

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0505 PG- 9690 RPTT: 1209.00



A.P.N. # 1320-29-410-034

R.P.T.T. \$ 1209.00

ESCROW NO. 050800693

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1086
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EVELYN WARDLOW, A WIDOW**

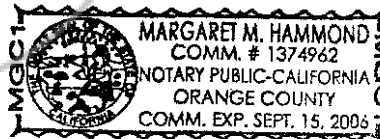
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JOHN F. HAMER AND LINDA M. HAMER,**
Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 20, 2005

Evelyn Wardlow
EVELYN WARDLOW



STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by **EVELYN WARDLOW**

Signature _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

On April 28, 2005 before me, Margaret M. Hammond

personally appeared Evelyn Weidlow
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Margaret M. Hammond



This area for official notarial seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

DESCRIPTION OF ATTACHED DOCUMENT

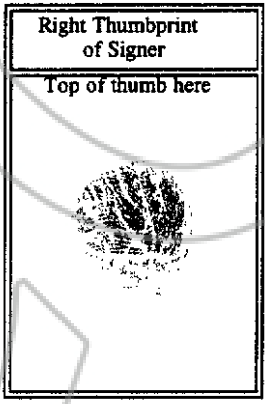
Title or Type of Document: Grant, Bargain, Sale Deed.

Document Date: 4/20/05 Number of Pages: 1

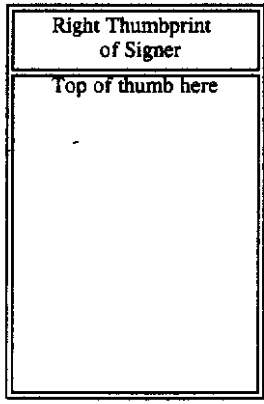
Signer(s) other than named above

CAPACITY(IES) CLAIMED BY SIGNER(S)

- [X] INDIVIDUAL
[] CORPORATE OFFICER(S)
[] PARTNER(S)- [] LIMITED [] GENERAL
[] ATTORNEY-IN-FACT
[] TRUSTEE(S)
[] GUARDIAN OR CONSERVATOR
[] OTHER



- [] INDIVIDUAL
[] CORPORATE OFFICER(S)
[] PARTNER(S)- [] LIMITED [] GENERAL
[] ATTORNEY-IN-FACT
[] TRUSTEE(S)
[] GUARDIAN OR CONSERVATOR
[] OTHER



SIGNER IS REPRESENTING:

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050800693

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lots 13, 14, 15, 16 and the East one-half of Lot 17, in Block H, of WEST ADDITION TO THE TOWN OF MINDEN according to the Official Map thereof, entitled, "AMENDED MAP OF WEST ADDITION TO THE TOWN OF MINDEN", filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1915 in Book B of Miscellaneous Records, Page 406, as Document No. 952.

Assessors Parcel No. 1320-29-410-034

COPY

