

16

DOC # 0645014
05/23/2005 02:20 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
BETTY E KEIPER

RECORDING REQUESTED BY

APN 1319-30-723-012 PTN

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0505 PG- 9942 RPTT: 0.00



AND WHEN RECORDED MAIL TO
✓ NAME BETTY E. KEIPER
ADDRESS 38663 FARWELL DR
CITY & STATE FREMONT CA 94536

SPACE ABOVE THIS LINE FOR RECORDERS USE

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CALIFORNIA,

County of ALAMEDA

APN: TIME SHARE RIDGE -
TAHOE - 400 RIDGE CLUB DR
STATELINE NV
OWNER # 331312A

} ss.

BETTY E. KEIPER

That KENNETH R. KEIPER, of legal age, being first duly sworn, deposes and says:
Certificate of Death, is same person as KENNETH R. KEIPER, the decedent mentioned in the attached certified copy of
named as one of the parties in that certain GRANT DEED dated MAY 2, 1984
executed by HARICH TAHOE DEVELOPMENTS

to KENNETH R. KEIPER + BETTY E. KEIPER

as joint tenants, recorded as Instrument No. 100349, on May 2, 1984, in
book 586, page 269, of Official Records of DOUGLAS
County, California, covering the following described property situated in the
County of DOUGLAS, State of California:
NEVADA

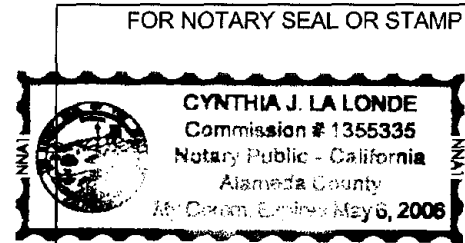
(Commonly known as: _____)

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$

Betty E. Keiper

Dated MARCH 25, 2005
SUBSCRIBED AND SWORN TO before me, the undersigned,
A Notary Public in and for said State, this 25th
Day of MARCH 2005

Signature: Cynthia J. LaLonde
Notary public in and for said State



Title Order No. _____ Escrow No. _____

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY
PUBLIC HEALTH DEPARTMENT

CERTIFICATE OF DEATH 3200501000179

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, NEAREST KIN, SPOUSE AND PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY, STATE REGISTRAR.

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS
This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.
DATE ISSUED: 01/18/2005

Signature: [Handwritten Signature] M.D.
HEALTH OFFICER AND LOCAL REGISTRAR
ALAMEDA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.



EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
 (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 127 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
 (b) Unit No. 33 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
 (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
 STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS
 DOUGLAS CO. NEVADA

1984 MAY -2 PM 1:08

SUZANNE BEAUREAU
 RECORDER

Suzanne Beauveau 100348
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