

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1420-34-201-035
File No: 141-2144689 (CD)
R.P.T.T.: \$3,042.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0505 PG-10050 RPTT: 3042.00



When Recorded Mail To: Mail Tax Statements To:
Jerry Boren

Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher Barnbeck and Carmen Barnbeck, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Jerry Boren, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Situate in the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel A as shown on the Parcel Map for Stewart Reed Osborne, et al, filed April 22, 1977 in the office of the County Recorder of Douglas County, State of Nevada in Book 477, page 1097, as Document No. 8629.

PARCEL 2:

All of that portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

All that portion of Albert Street (aka Chowbuck Drive) bounded on the West and East by the Northerly extension of the West and East boundary of Parcel A of the Parcel Map for Stewart Reed Osborne, et al, filed April 22, 1977 in Book 477 of Official Records, as Document No. 8629 extending Northerly to the centerline of said Albert Street. Said street was abandoned by Document recorded July 6, 1990 in Book 790 at page 689 as Document No. 229698 Official Records of Douglas County.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/14/2004

Christopher Barnbeck
Christopher Barnbeck

Carmen Barnbeck
Carmen Barnbeck

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on June 21, 2004 by **Christopher Barnbeck and Carmen Barnbeck.**

J. Jones
Notary Public
(My commission expires: 8-21-07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 14, 2004** under Escrow No. **141-2144689**.