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Timeshare Wholesalers Inc.
1205 S 22842 S+
Des Moines WA
98198

DOC # 0645079
05/24/2005 08:17 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
TIMESHARE WHOLESALERS INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0505 PG-10424 RPTT:

15.00 11.70



APW: pm 1319-30-444-030

R.P.T.T. \$ 11.70

THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

THIS ENDENTURE, made this 20th day of May, 2005 between Enrique A. Mayo and Daisy E. Mayo, husband and wife as joint tenants wit right of survivorship, Grantor, and Gregory F. Piszczatowski, and Cynthia A. Leachmoore, a married couple, purchasing as Community Property whose address is 4570 Emerald Street, Capitola, CA 95010 Grantee:

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United Sates of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledge, does by these presents, grant, bargains and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, herediaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written

Enrique A Mayo by Saundra D. Mock his afforney in fact

Daisy E Mayo by Saundry D. Moet her attorney in fact

State of WASHINGTON County of KING

On this day, before me, <u>Helen Papadas</u>, A Notary Public, this instrument was acknowledged and executed by <u>Saundra D. Mock</u>, who acknowledged to be the attorney in fact for **Enrique A. Mayo** and **Daisy E. Mayo**, being authorized so to do, signed their name to this instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20th day of May, in the year 2005.

Helen U. Tapadas

April 29,2006

Notary Public Signature

My Commission Expires

HELEN A. PAPADAS NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES APRIL 29, 2006

EXHIBIT 'A'

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows; (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984 as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184464, as amended, and as described in the Recitation of easements affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only. For one week every other year in Even numbered years ine Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-283-11



BK- 0505 PG-10425 05/24/2005