

OFFICIAL RECORD

Requested By:
CROWELL SUSICH OWEN &
TACKERS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0505 PG-10426 RPTT: 0.00



APN# _____

Recording Requested by:

Name: Crowell, Susich, Owen & Tackes

Address: 510 W. Fourth St.

City/State/Zip: Carson City, NV 89703

JUDGMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections
1-2. (Additional recording fee applies)

1 CASE NO. 04-00900A
2 DEPT NO. II

REC'D & FILED

05 FEB 10 AIO:24

ALAN GLOVER
CLERK
BY *Alan Glover* DEPUTY

6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR CARSON CITY

9 MOUNT ROSE PUBLISHING CO.)
10 a Nevada corporation, dba TAHOE)
CARSON AREA NEWSPAPERS,)
11 Plaintiff,)
12 vs.)
13 KINGDOM VENTURES, INC., a Nevada)
corporation; DOES I-5 inclusive; and)
14 ROE CORPORATIONS IX-X,)
15 Defendants.)

JUDGMENT

17 WHEREAS, the Court finds as follows:

- 18 1. The arbitration hearing in the above-entitled action was conducted on December
19 20, 2004. Plaintiff was represented by attorney John W. Griffin and Defendant was represented by
20 its CEO Gene Jackson. Defendant was represented by attorney M. Celeste Luce at the early
21 discovery conference, but she thereafter withdrew as counsel.
- 22 2. Plaintiff submitted a pre-arbitration statement prior to the hearing in accordance
23 with the Nevada Arbitration Rules. Mr. Jackson acknowledged receipt of the statement. Defendant
24 did not submit a pre-arbitration statement.
- 25 3. Evidence was presented by Plaintiff at the Arbitration Hearing to support its
26 claims. No evidence or testimony was offered or presented by Defendant.
- 27 4. On December 20, 2004, the Arbitrator found that all of the billings and
28 documentary evidence produced by Plaintiff demonstrates the agreement of the parties. Therefore,

1 the Arbitrator found in favor of Plaintiff and against Defendants on Plaintiff's claims for "Open
2 Account," "Breach of Contract" and "Unjust Enrichment" in the sum of \$32,420.53.

3 5. On January 7, 2005, the Arbitrator found in favor of Plaintiff in its request for
4 Attorneys' Fees, Costs and Interest in the amount of \$4,042.12.

5 NOW THEREFORE, based upon the Arbitration Award, and pursuant to NAR Rule 19,
6 IT IS ORDERED ADJUDGED, AND DECREED that the Plaintiff is awarded Judgment
7 against Defendants for the principal amount of \$32,420.53; for costs of \$146.00; attorneys' fees of
8 \$3,420.00; pre-judgment interest in the amount of \$476.12, for a total Judgment of \$36,462.65; to
9 bear interest at the legal rate until this Judgment is satisfied in full.

10 DATED this 9th day of February, 2005.

11
12 William C. Madley
13 DISTRICT JUDGE

14
15 Submitted by
16 John W. Griffin, Esq.
17 Crowell, Susich, Owen & Tackes, Ltd.
18 Attorneys for Plaintiff

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23 **SEAL**

24 **CERTIFIED COPY**

25 The document to which this certificate is attached
26 is a full, true and correct copy of the original on file
27 and of record in my office.

28 Date: March 30, 2005
ALAN GLOVER, City Clerk and Clerk of the
Judicial District Court and the State of Nevada in
and for Carson City

By: [Signature] Deputy