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DOC # 0645105  
05/24/2005 09:39 AM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
NEVADA STATE DEVELOPMNT CORP

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY APN: 27-200-26

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 20.00  
BK-0505 PG-10507 RPTT: 0.00



A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Maria Smith (775) 826-6172**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Nevada State Development Corporation  
6572 So. McCarran Blvd.  
Reno, NV 89509**

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0441856**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the  REAL ESTATE RECORDS.

2.  **TERMINATION**: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION**: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial)**: Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION)**: This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

**6. CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME: **Thomas** FIRST NAME: **David** MIDDLE NAME: **R** SUFFIX:

**7. CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

7c. MAILING ADDRESS: CITY: STATE: POSTAL CODE: COUNTRY:

7d. TAX ID #: SSN OR EIN: ADD'L INFO RE ORGANIZATION DEBTOR: 7e. TYPE OF ORGANIZATION: 7f. JURISDICTION OF ORGANIZATION: 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE)**: check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

**9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME: **Nevada State Development Corporation**

OR 9b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

**10. OPTIONAL FILER REFERENCE DATA**  
**LM 445 SBA 1936284000**

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**0441856**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**Nevada State Development Corporation**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1 as shown on the Parcel Map for Sierra View Enterprises filed for record in Book 992 at Page 254 as Document No. 287403, Official Records of Douglas County, Nevada.

Except Therefrom: all that portion of said parcel located along the northeasterly boundary line of said parcel as described in Deed recorded August 11, 1992, in Book 892, Page 1434, as Document No. 285622, Official Records of Douglas County, Nevada.

Together with all that portion of parcel 2 as shown on aforesaid Parcel map described as follows:

Commencing at the Southwesterly corner common to said parcels 1 and 2 which point is the TRUE POINT OF BEGINNING; thence along the Southwesterly line of said Parcel 2 South 45°59'05" East a distance of 142.47 feet; thence leaving said line North 44°26'06" East a distance of 220.66 feet to a point on the Southwesterly right-of-way line of Highway 395 as described in Deed filed for record in Book 892 at Page 1434, as Document No. 285622, Official Records of Douglas County, Nevada; thence along said right-of-way line North 45°32'00" West a distance of 142.35 feet to a point on the line between said Parcels 1 and 2; thence along said line South 44°28'00" West a distance of 219.30 feet to the TRUE POINT OF BEGINNING.

Said premises further imposed as Adjusted Parcel 1 on that certain Record of Survey recorded May 16, 1994, Book 594, Page 2760, Document No. 337648, Official Records.

Assessors Parcel No. 27-200-26



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