

SUBDIVISION MAP
LDA-02-046
COMSTOCK VISTA

LOCATED WITHIN A PORTION OF THE NW 1/4 OF SECTION 34, TOWNSHIP 14
NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, GARY LEHMAN, PRESIDENT, GREG LEHMAN, SECRETARY, AND JENNIFER GLANZMANN, TREASURER OF DUCK HILL DEVELOPMENT, INC., OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS SHOWN FOR PUBLIC UTILITIES, IRRIGATION, STORM DRAINAGE, MAILBOX, NATURAL GAS, WATER, SEWER, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Gary Lehman
GARY LEHMAN, PRESIDENT, DUCK HILL DEVELOPMENT, INC.

Greg Lehman
GREG LEHMAN, SECRETARY, DUCK HILL DEVELOPMENT, INC.

Jennifer Glanzmann
JENNIFER GLANZMANN, TREASURER, DUCK HILL DEVELOPMENT, INC.

BUREAU OF HEALTH PROTECTION SERVICES

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Richard P. Drew 5/8/05
RICHARD P. DREW
HEALTH DIVISION

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert H. Zeisloff, P.E. 3/24/2005
ROBERT H. ZEISLOFF, P.E.
DIVISION OF WATER RESOURCES

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1420-34-102-001) NO TAXES

Barbara J. Reed 5-19-05
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
by Mary Ann Wrenner

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED COMSTOCK VISTA, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY FOR THE COMPLETION OF THE REQUIRED WORK HAS BEEN POSTED WITH DOUGLAS COUNTY.

Carl Ruschmeyer 5/16/05
CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: Michael Price DATE 3-23-05
PRINTED NAME: MICHAEL PRICE

VERIZON NEVADA
SIGNATURE: Debbie Payne DATE 3-23-05
PRINTED NAME: DEBBIE PAYNE

SOUTHWEST GAS COMPANY
SIGNATURE: Larry Gibson DATE 3/26/05
PRINTED NAME: LARRY GIBSON

FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele 3/29/05
STEVE EISELE
EAST FORK FIRE PROTECTION SERVICE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 16th DAY OF May, 2005, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 5-17-05
BARBARA REED
COUNTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 16th DAY OF May, 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 5-16-05
MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

James Kiernan - President 3-23-05
JAMES KIERNAN
NORTHERN NEVADA TITLE COMPANY

RECORDER'S CERTIFICATE

FILE NO: 645147 FEE: 64.00
FILED FOR RECORD AT THE REQUEST OF GREG LEHMAN, ON THIS 24th DAY OF May, 2005, AT 12 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 0505 OF OFFICIAL RECORDS, AT PAGE 10773.

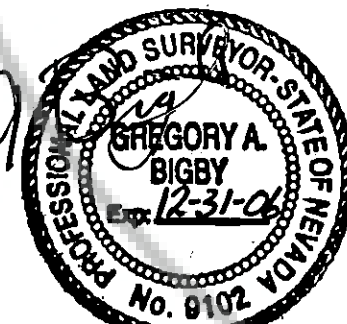
Werner Christen
COUNTY RECORDER
BY: Ganada Kromberg
DEPUTY
DOCUMENT NO.: 645147

SURVEYOR'S CERTIFICATE

I, GREGORY A. BIGBY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT,

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GREG LEHMAN.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW1/4 OF SECTION 34, T.14N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON March 22, 2005.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

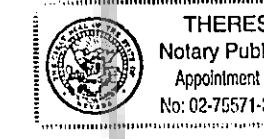
Gregory A. Bigby
GREGORY A. BIGBY, P.L.S. 9102 3-22-05



COUNTY OF Carson City DOUGLAS
STATE OF NEVADA SS:
ON THIS 23rd DAY OF March IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GARY LEHMAN, PRESIDENT, GREG LEHMAN, SECRETARY, AND JENNIFER GLANZMANN, TREASURER, OF DUCK HILL DEVELOPMENT, INC., PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Theresa M. Newlin

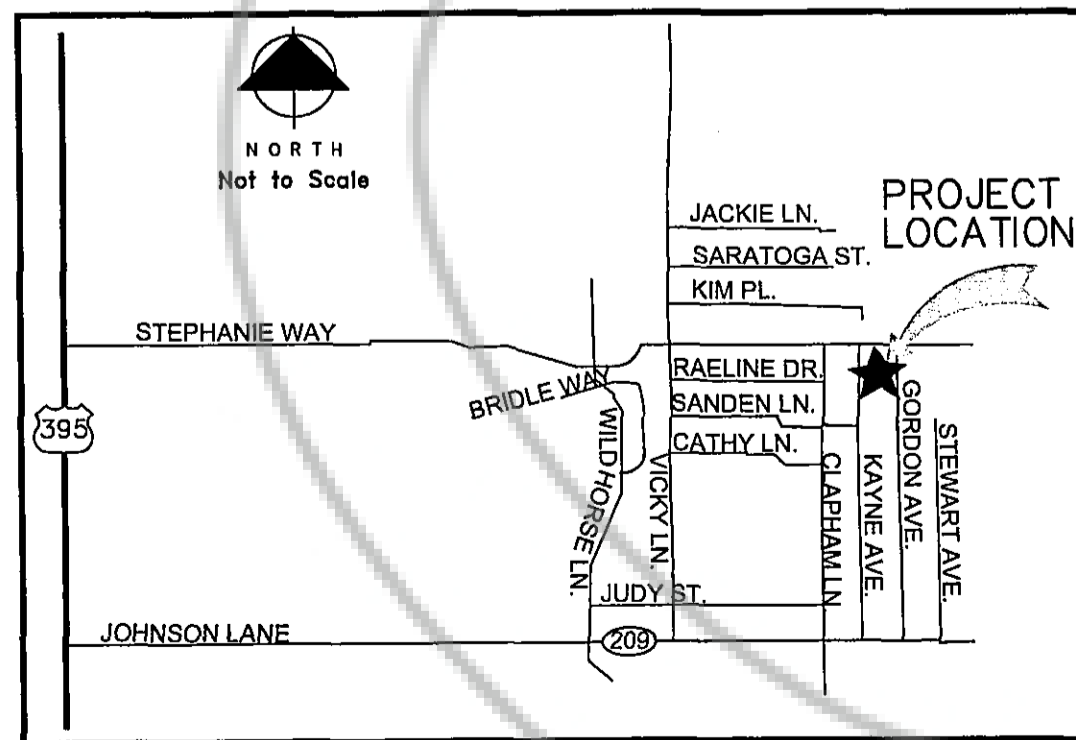
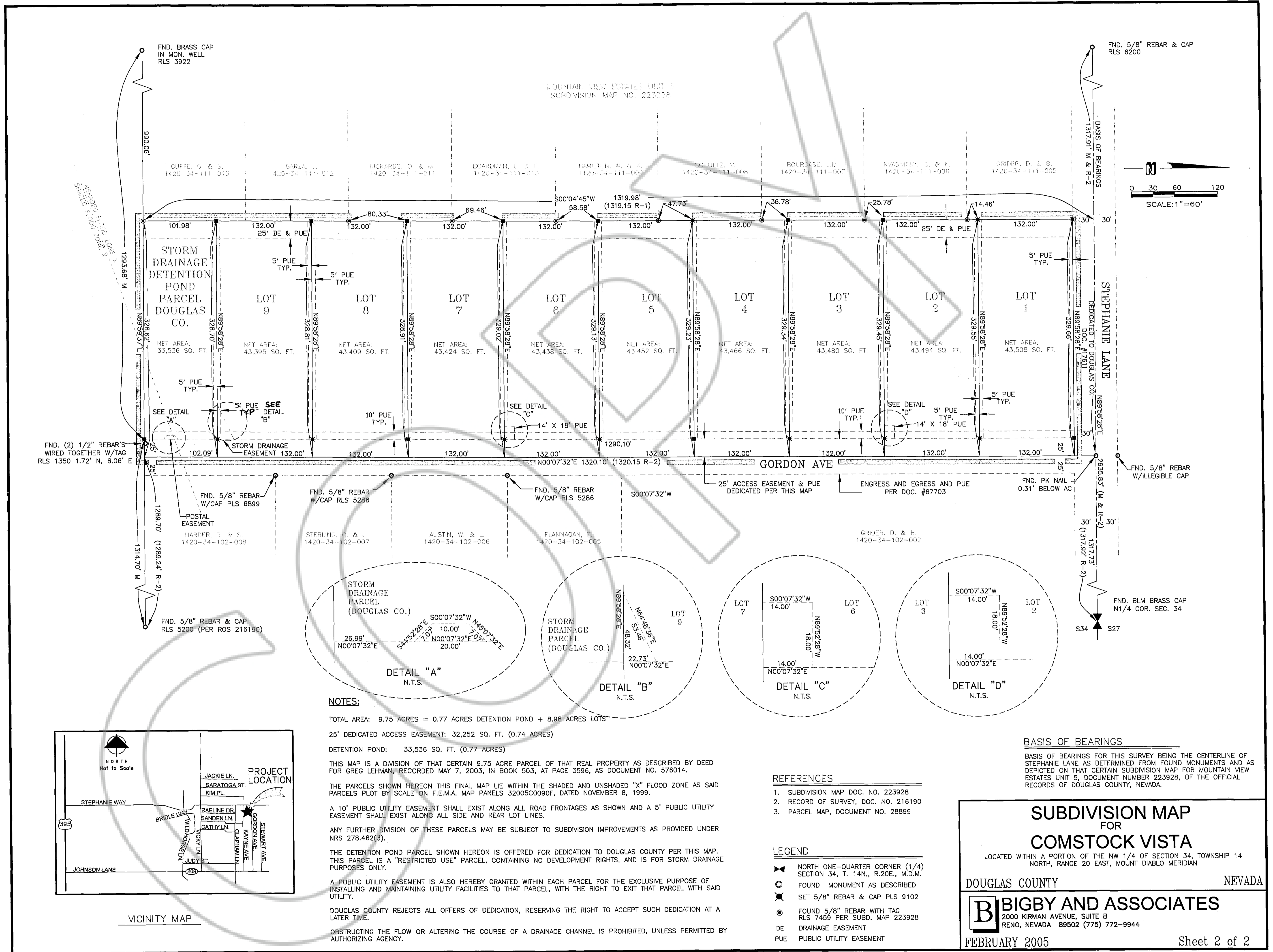
MY COMMISSION EXPIRES 04-15-06



SUBDIVISION MAP
FOR
COMSTOCK VISTA
LOCATED WITHIN A PORTION OF THE NW 1/4 OF SECTION 34, TOWNSHIP 14
NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
DOUGLAS COUNTY NEVADA

BIGBY AND ASSOCIATES
2000 KIRMAN AVENUE, SUITE B
RENO, NEVADA 89502 (775) 772-9944

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- REFERENCES**
- SUBDIVISION MAP DOC. NO. 223928
 - RECORD OF SURVEY, DOC. NO. 216190
 - PARCEL MAP, DOCUMENT NO. 28899

- LEGEND**
- NORTH ONE-QUARTER CORNER (1/4) SECTION 34, T. 14N., R. 20E., M.D.M.
 - FOUND MONUMENT AS DESCRIBED
 - SET 5/8" REBAR & CAP PLS 9102
 - FOUND 5/8" REBAR WITH TAG RLS 7459 PER SUBD. MAP 223928
 - DRAINAGE EASEMENT
 - PUE PUBLIC UTILITY EASEMENT

SUBDIVISION MAP FOR COMSTOCK VISTA

LOCATED WITHIN A PORTION OF THE NW 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN

DOUGLAS COUNTY NEVADA

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