APN: 1220-10-601-001

When Recorded, Mail to:
JENNIFER YTURBIDE, ESQ.
Brooke Shaw Zumpft
1590 Fourth Street, Suite 100
Minden, NV 89423

Mail Tax Statements to: WILLIAM F. NELSON 1477 Douglas Ave. Minden, NV 89423 DOC # 0645148
05/24/2005 02:20 PM Deputy: GE
OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMPFT

Douglas County - NV Werner Christen - Recorder

BK-0505 PG-10774 RPTT:



15.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, WELLS FARGO, successor trustee to the WILLIAM FREDERICK NELSON AND JOHANNA WARREN NELSON 1976 TRUSTS, dated 24 May 1976, ("Grantor"), does hereby remise, release, and quitclaim to WILLIAM FREDERICK NELSON, a widower, as his sole and separate property, of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 10, T. 12 N., R. 20 E, M.D.B.&M.; THENCE S. 61°25′53" E. 3328.44 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 395, THENCE S. 19°20′30" E. 537.71 FEET; THENCE S. 45°13′00" E. 452.00 FEET; THENCE S. 345°23′30" E. 67.13 FEET; THENCE S. 60°24′30" E. 83.60 FEET; THENCE S. 72°47′30" E. 94.46 FEET; THENCE S. 43°38' E. 142.49 FEET TO A ¼ SECTION LINE; THENCE ALONG SAID ¼ SECTION LINE WEST 578.30 FEET; THENCE N. 15°31′15" W. 1193.05 FEET TO THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY 395; THENCE ALONG SAID RIGHT OF WAY LINE S. 45°32' E. 138.04 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM AN EASEMENT OF 20 FEET IN WIDITH FOR AN IRRIGATION DITCH, AND RUNNING ALONG THE EASTERLY SIDE OF THE

ABOVE DESCRIBED PARCEL FROM THE 1/4 SECTION LINE TO THE HIGHWAY RIGHT OF WAY LINE NOTED ABOVE.

THE ABOVE DESCRIBED PARCEL CONTAINS AN AREA OF 3.8895 ACRES, MORE OR LESS, AND IS SHOWN ON RECORD OF SURVEY FILED IN THE COUNTY RECORDER'S OFFICE IN MINDEN, NEVADA. PREVIOUSLY RECORDED AT DOCUMENT NO. 346438, BK 994, PAGE 3145 ON 9/20/1994.

APN: 1220-10-601-001 (PREVIOUSLY 27-200-03).

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

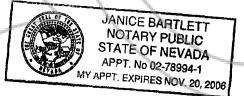
DATED this the day of 2005.
() (
Combattus
Ву:
WELLS FARGO, successor Trustee

STATE OF NEVADA)

Clark) ss

COUNTY OF DOUGLAS)

On the 3 day of ________, 2005, before me, a notary public, personally appeared ________ Bown ie ________, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.



NOTARY PUBLIC

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