

DOC # 0645151  
 05/24/2005 02:47 PM Deputy: KLJ  
**OFFICIAL RECORD**  
 Requested By:  
 STEWART TITLE

A.P.N. # 1220-12-110-003  
 R.P.T.T. \$ 2648.10  
 ESCROW NO. 050100498  
 RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 MAIL TAX STATEMENTS TO:  
 SAME AS BELOW

Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 Of 2 Fee: 15.00  
 BK-0505 PG-10794 RPTT: 2648.10



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1887 CROCKET LANE**  
**GARDNERVILLE, NV**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JOHN W. CURRY AND TERRY CURRY,**  
**HUSBAND AND WIFE**

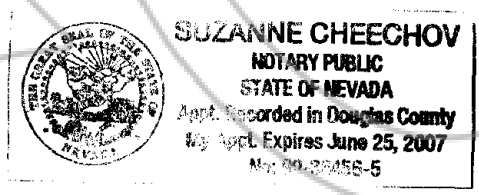
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
 and Convey to **DAVID S. CHERNEY AND MARTHA J. CHERNEY, HUSBAND**  
**AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
 County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
 anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 13, 2005**

*John W. Curry*  
 \_\_\_\_\_  
**JOHN W. CURRY**  
*Terry Curry*  
 \_\_\_\_\_  
**TERRY CURRY**



STATE OF NV }  
 COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/19/05  
 by JOHN W. CURRY and TERRY CURRY

Signature Suzanne Cheechov  
 \_\_\_\_\_  
 Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050100498

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Parcel 3-A as set forth on Parcel Map LDA 98-080 for Alton A. &  
Susan L. Anker and Harry and Billie Tedsen, filed for Record in  
the Office of the Douglas County Recorder April 14, 1999, in  
Book 499, Page 2745, as Document No. 465698 of Official Records.

APN 1220-12-110-003