

**OFFICIAL RECORD**

Requested By:

FIRST AMERICAN TITLE

A.P. No. 1220-22-410-030  
Escrow No. 143-2204109-MO/WS  
R.P.T.T. \$0.00 #5

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0505 PG-11000 RPTT: # 5

**WHEN RECORDED RETURN TO:**

Marcia A. Thompson  
1894 Hwy 50 E. Suite 4 316  
Carson City, NV 89701

**MAIL TAX STATEMENTS TO:**

1894 Hwy 50 E. Suite 4 316  
Carson City, NV 89701



**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Curt Thompson, a married man and spouse of grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Marcia Thompson, a married woman as her sole and separate property


the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 755, AS SHOWN IN THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456.**

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Curt Thompson MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Marcia A. Thompson.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/19/2005

  
Curt Thompson

STATE OF Alaska )  
COUNTY OF Skagway ) :SS.

This instrument was acknowledged before me on  
5/9/05 by  
Curt Thompson

Melissa McKnight  
Notary Public  
(My commission expires: Dec 11, 2008)

STATE OF ALASKA  
NOTARY PUBLIC  
Melissa McKnight  
My Commission Expires Dec 11, 2008



**COOPER**