

WHEN RECORDED, MAIL TO:
NATIONWIDE LENDING CORPORATION
165 TECHNOLOGY DRIVE
IRVINE, CALIFORNIA 92618

A.P.N. #: 1320-33-311-017

Order No.
Escrow No.
Loan No. 0409400141

DOC # 0645288
05/26/2005 11:12 AM Deputy: BC

OFFICIAL RECORD
Requested By:
NATIONWIDE LENDING
CORPORATION

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0505 PG-11658 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806

all beneficial interest under that certain Deed of Trust dated NOVEMBER 17, 2004 executed by BRIAN D. HENDRIX AND JESSICA K. HENDRIX, HUSBAND AND WIFE AS JOINT TENANTS

to OLD REPUBLIC TITLE COMPANY
and recorded as Instrument No. 0631346 on Dec. 8, 2004 in book 1204
03314, of Official Records in the County Recorder's office of DOUGLAS
NEVADA, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 1320-33-311-017

, Trustor,
, Trustee,
, page
County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF ~~NEVADA~~ California SS.
COUNTY OF ~~DOUGLAS~~ Orange

On April 22, 2005 before me,
personally appeared Nicole Williams

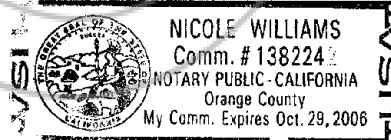
Eric Morgenson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Nicole Williams

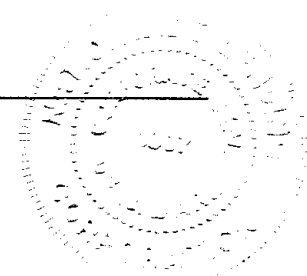


(This area for official notarial seal)

NATIONWIDE LENDING
CORPORATION, A DELAWARE
CORPORATION

ERIC MORGENSON
PRESIDENT

SEAL



SCHEDULE "A"

LOT 17, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2
FOR CHICHESTER ESTATES PHASE 2, FILED FOR RECORDED IN THE OFFICE
OF THE COUNTY RECORDER FOR DOUGLAS COUNTY, STATE OF NEVADA ON 12-
09-1996 IN BOOK 1296, AT PAGE 1286 AS DOCUMENT NO. 402540.

SOURCE OF TITLE: BOOK 0803, PAGE 09868
RECORDED: 08/19/2003

APN: 1320-33-311-017.

COPY

