A.P.N. # 1320-33-413-013

R.P.T.T. \$ 00.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
 SAME AS BELOW

WHEN RECORDED MAIL TO:
 PETER M. BEEKHOF, JR.
 1528 HIGHWAY 395, STE. 215

GARDNERVILLE, NV 89410

DOC # 0645198 05/25/2005 11:28 AM Deputy: BH OFFICIAL RECORD Requested By: PETER BEEKHOF

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0505 PG-11150 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINDA S. BEEKHOF, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PETER M. BEEKHOF, JR. and LINDA S. BEEKHOF,
Trustees of the BEEKHOF FAMILY TRUST, dated November 9,
1995, as amended

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 17, 2005

LINDA S. BEEKHOF

J. M. COOLEY

STATE OF NEVADA	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009 No: 97-0092-3
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before me on by, LINDA S. BEEKHOF	<u> </u>
Signature	
	all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 24, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessor's Parcel No. 1320-33-413-013

BK- 0505 PG- 11151