

APN: 1220-01-002-055

RECORDING REQUESTED BY:
Western Title Company, Inc.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0505 PG-11223 RPTT: 0.00



WHEN RECORDED MAIL TO:

Name DA DEVELOPMENT
Street 1701 COUNTY RD #E-2
Address
City,State MINDEN, NV 89423
Zip

Order No. 00090854-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about 9/10/04 and was fully and actually completed on 3/14/05.

3. That the contractor commencing and completing said work was DA Development Co. Inc.

4. That DA DEVELOPMENT INC is the owner of said property, located at 1823 STERLING RANCH ROAD, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed signature(s) this 21 day of Apr. 2005.



DUSTIN URTON, PRESIDENT
DA DEVELOPMENT, OWNER

name, OWNER

STATE OF NEVADA

} SS:

County of Douglas

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



DUSTIN URTON, PRESIDENT, DA DEVELOPMENT INC

owner

Subscribed and sworn to before me
this 21 day of Apr 2005.



NOTARY PUBLIC

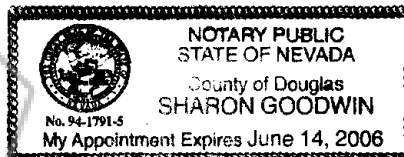


Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest $\frac{1}{4}$ of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 13, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358

COOPER

