

A.P.N. # 1219-03-002-016
R.P.T.T. \$ 2,632.50
ESCROW NO. 050301362
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0645226
05/25/2005 03:21 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0505 PG-11299 RPTT: 2632.50



WHEN RECORDED MAIL TO:
THOMPSON/FUSS
5919 Colby Street
Oakland, CA 94618

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAY JOHNSON and JOLAINE JOHNSON**,
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ANDREW W. THOMPSON and JILL O. FUSS**, husband and
wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

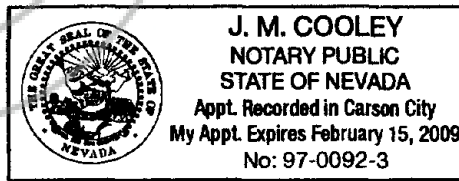
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 11, 2005**

JAY JOHNSON

JOLAINE JOHNSON



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-24-05
by JAY JOHNSON and JOLAINE JOHNSON

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301362

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land situate in and being a portion of the Southwest 1/4 of Section 3 Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel No. 1 as set forth on that certain Parcel Map for JOSEPH S. LODATO, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 21, 1976, as Document No. 05464.

APN 1219-03-002-016

