A.P.N. # 1319-19-212-078

R.P.T.T. \$ 2297.10

ESCROW NO. 050200891

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
4050 ALBERT CIRCLE
EL DORADO HILLS, CA 95672

DOC # 0645228
05/25/2005 03:24 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0505 PG-11303 RPTT: 2297.10



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK G. KLABEN, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERIC FRAHM and VICTORIA A. FRAHM, Husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 22, 2005

MARK G. KLABEN

| STATE OF Mary ( NO )                                                     |          |     |
|--------------------------------------------------------------------------|----------|-----|
| COUNTY OF Harford } ss.                                                  |          |     |
| This instrument was acknowledged before me on 18- May 65, MARK G. KLABEN |          |     |
| 10-01                                                                    | 1-01     |     |
| Signature Suda M. Park Commission Expires                                |          |     |
| Notary Public (One inch margin on all sides of document for Recorder     | 's Use ( | )nl |

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050200891

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 466, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-212-078

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BK- 0505