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OFFICIAL RECORD

Requested By:
ANDERSON ENGINEERING

After Recording Return To:

Douglas County, Nevada
P.O. Box 218
Minden, Nevada 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0505 PG-11393 RPTT: # 2



APN 1320-29-000-011

Anderson Engineering
1603 Esmeralda Av
Minden NV 89423

GRANT DEED

THIS INDENTURE MADE THIS 23rd day of May, 2005, between Park Cattle Co., a Nevada corporation, Party of the First Part, hereinafter called GRANTOR, and Douglas County, a political subdivision of the State of Nevada, party of the Second Part, hereinafter called GRANTEE,

WITNESSETH:

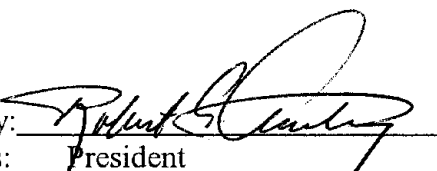
That the Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and to its assigns forever, a perpetual right-of-way for the location, construction and maintenance of a public road and necessary incidents thereto, upon, over, across and through all of its interest in and to the certain tract, pieces or parcels of land situated in Douglas County, Nevada, and being more particularly described in and shown on Exhibit A, attached and incorporated by reference;

Except as expressly reserved below, together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Reserving unto Grantor, its successors and assigns forever, all water rights, both surface and underground, appurtenant to the real property described in Exhibit A.

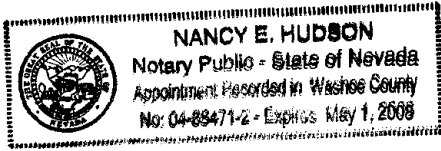
IN WITNESS WHEREOF said GRANTOR has caused these presents duly to be executed on the day and year above written.


PARK CATTLE CO.

By: 
Its: President

STATE OF NEVADA)
 : ss
COUNTY OF WASHOE)

This instrument was acknowledged before me on the 23 day of May, 2005, by Robert E. Armstrong on behalf of Park Cattle Co.





Notary Public

COPIED



EXHIBIT 'A'
DESCRIPTION
PUBLIC ROAD RIGHT-OF-WAY
(A.P.N. 1320-29-000-011 Park Cattle Company)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land for public road right-of-way purposes located within a portion of the Northeast one-quarter (NE¼) of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Adjusted Parcel 33 as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 625243, the POINT OF BEGINNING;

thence along the westerly line of said Adjusted Parcel 33, North 00°30'17" East, 59.70 feet;

thence along the arc of a non-tangent curve to the left, having a radius of 30.00 feet, central angle of 90°00'00", arc length of 47.12 feet, and chord bearing and distance of South 44°29'43" East, 123.19 feet;

thence South 89°29'43" East, 600.00 feet;

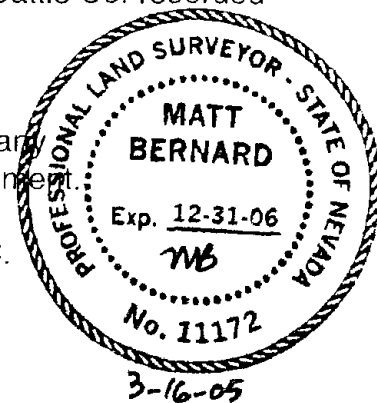
thence along the easterly line of said Adjusted Parcel 33, South 00°30'17" West, 30.87 feet to the southeast corner of said Adjusted Parcel 33;

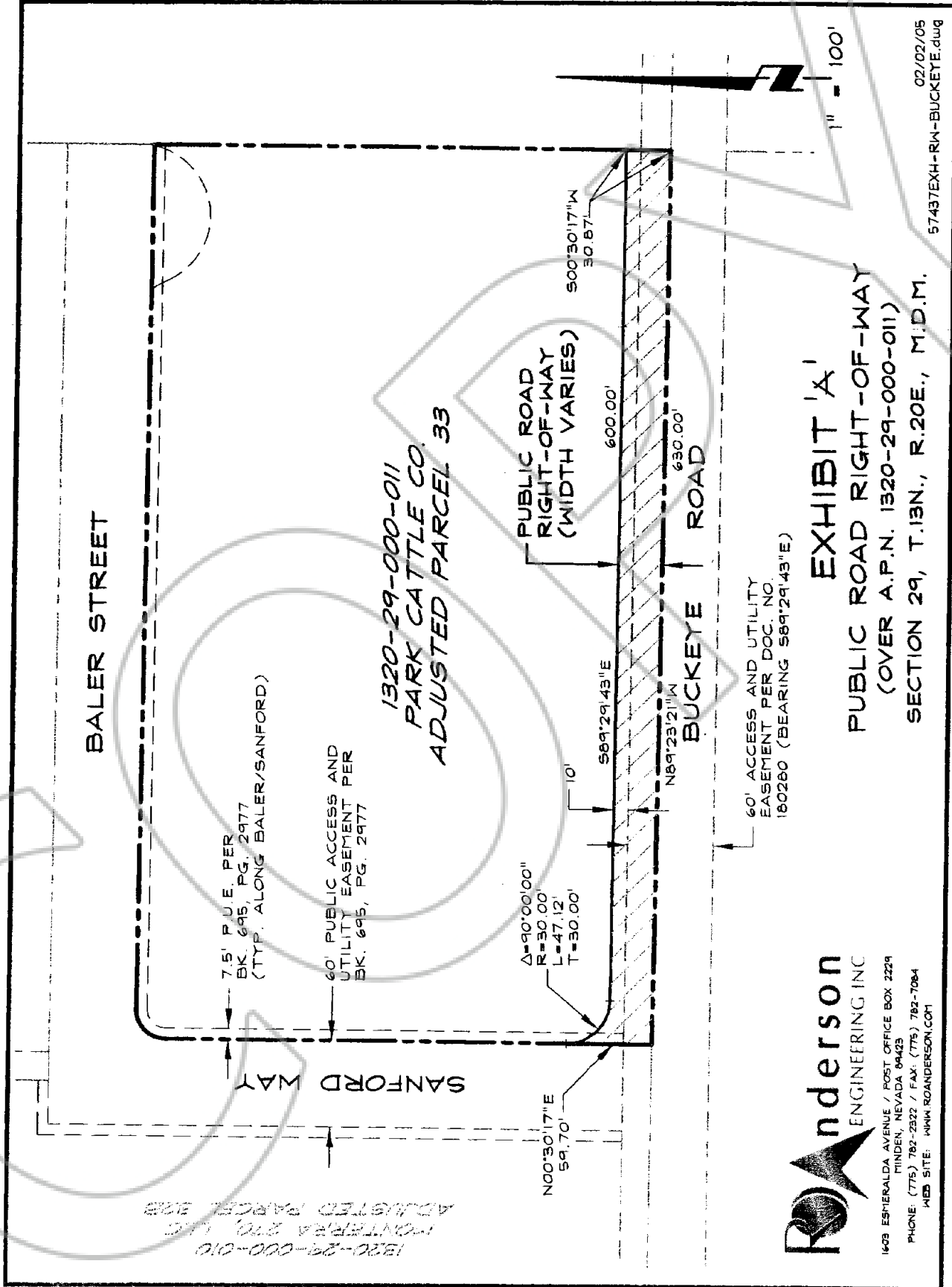
thence along the southerly line of said Adjusted Parcel 33, North 89°23'21" West, 630.00 feet to the POINT OF BEGINNING, containing 19,272 square feet, more or less.

The Basis of Bearing of this description is North 89°23'21" West, the south line of the Northeast one-quarter of Section 29, T.13N., R.20E., M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 as Document No. 625243.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423





1320-29-000-010
 MONTEIRA 270, L&S
 ADJUSTED PARCEL 30B

RAnderson
 ENGINEERING INC

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 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.RANDERSON.COM

EXHIBIT 'A'
PUBLIC ROAD RIGHT-OF-WAY
 (OVER A.P.N. 1320-29-000-011)
 SECTION 29, T.13N., R.20E., M.D.M.

5743TEXH-RW-BUCKEYE.dwg
 02/02/05