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DOC # 0645238
05/25/2005 04:18 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
ANDERSON ENGINEERING

Recording Requested By
And Return By Mail To:

✓ Gordon H. DePaoli ✓
P.O. Box 2311
Reno, Nevada 89505

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0505 PG-11397 RPTT: 0.00



A.P.N. 1320-20-000-014 and 1320-20-000-015

RELOCATION OF ABANDONED DITCH EASEMENT

This Relocation of Abandoned Ditch Easement is made this 23rd day of May, 2005, by PARK CATTLE CO., hereinafter referred to as "Park".

RECITALS

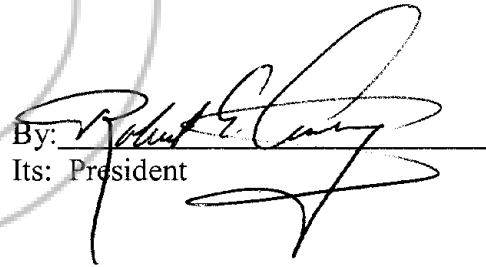
WHEREAS, pursuant to an Abandonment of Ditch Easements recorded October 4, 2004, in the Official Records of Douglas County, Nevada, as Document No. 0625745, Park abandoned a ditch easement referred to as "Ditch No. 3" in Exhibit A attached thereto; and

WHEREAS, Park desires to relocate Ditch No. 3 as described in and shown on Exhibit B attached hereto and by this reference incorporated herein.

NOW, THEREFORE, based upon the foregoing, Park hereby relocates the easement for Ditch No. 3 as described in and as shown on Exhibit B attached thereto and made a part hereof.


Dated: May 23rd, 2005.


PARK CATTLE CO.

By: 
Its: President

STATE OF NEVADA)
: ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on the 23 day of May, 2005, by Robert E. Armstrong on behalf of Park Cattle Co.

 NANCY E. HUDSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-88471-2 - Expires May 1, 2008


Notary Public

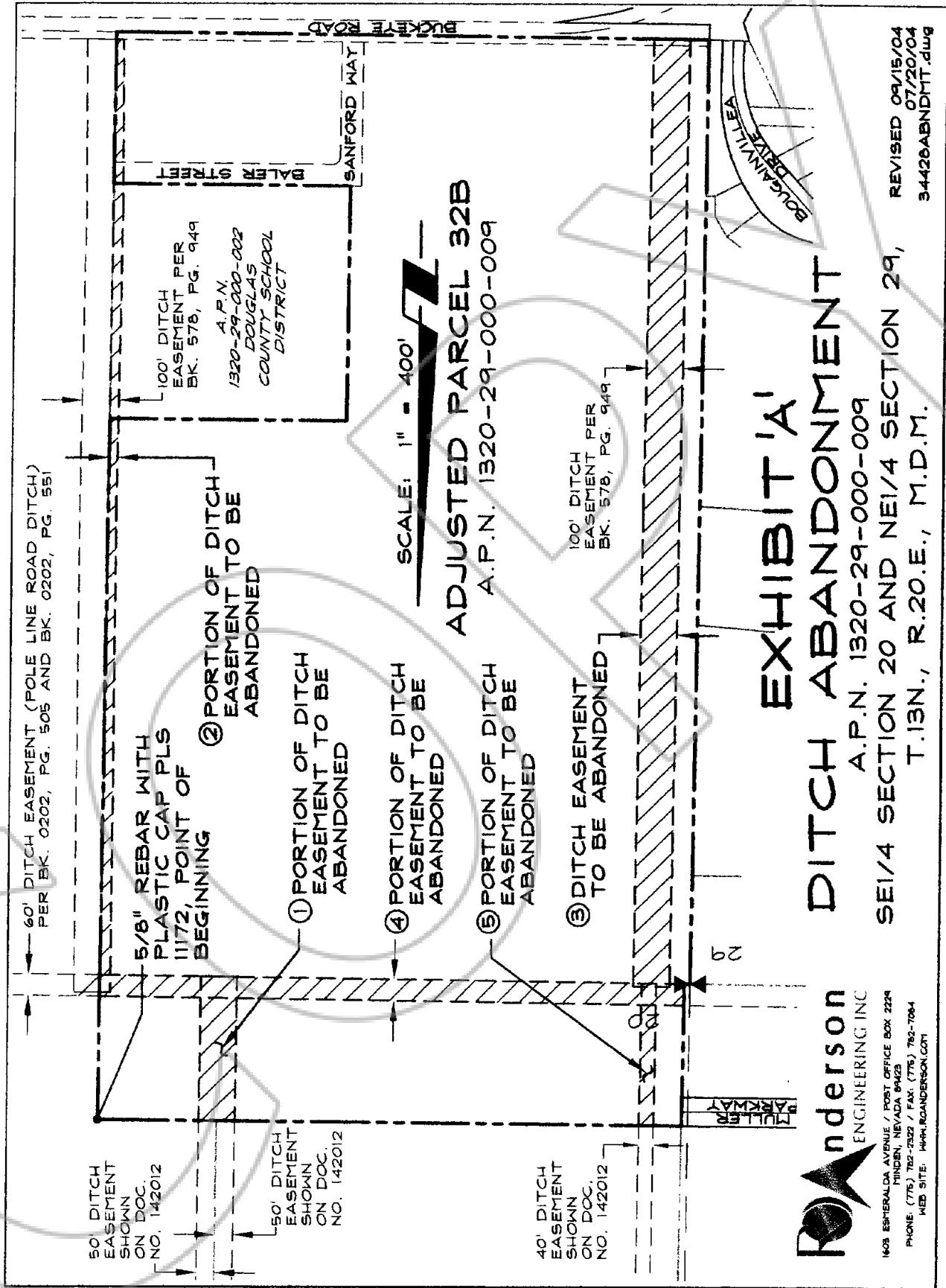


EXHIBIT 'A'
DITCH ABANDONMENT

A.P.N. 1320-29-000-009
 SE1/4 SECTION 20 AND NE1/4 SECTION 29,
 T.13N., R.20.E., M.D.M.

ADJUSTED PARCEL 32B
 A.P.N. 1320-29-000-009

SCALE: 1" = 400'

REVISED 09/15/04
 07/20/04
 34426ABNDMT.dwg

Anderson
 ENGINEERING INC

1609 ESPERALDA AVENUE / POST OFFICE BOX 2224
 HINDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ANDERSON.COM

EXHIBIT 'B'

574-37-04
03/14/05
Revised 05/25/05
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**DESCRIPTION
IRRIGATION EASEMENT
(A.P.N. 1320-20-000-014 and 1320-20-000-015 Park Cattle Company)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land for irrigation purposes located within a portion of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 20, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Adjusted Parcel 32B as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 625243;

thence along the northerly line of said Adjusted Parcel 32B, South 89°30'10" East, 47.82 feet to the POINT OF BEGINNING;

thence North 24°22'15" East, 73.77 feet, more or less, to a point on the westerly line of a 40 foot wide ditch easement for Heybourne Ditch as shown on the Record of Survey for Carson Valley Land Company recorded October 1, 1986 in said office of Recorder as Document No. 142012;

thence along said westerly line, North 00°48'15" East, 20.54 feet to a point 88 feet northerly, as measured by right angle, of said northerly line of Adjusted Parcel 32B;

thence South 89°30'10" East, 1628.03 feet to a point 76 feet easterly, as measured by right angle, of the easterly line of said Adjusted Parcel 32B;

thence South 00°30'17" West, 431.91 feet, more or less, to a point on the northerly line of a 60 foot wide ditch easement for the Pole Line Road Ditch as described in a Grant, Bargain and Sale Deed Subject to Reserved Easements recorded February 1, 2002 in said office of Recorder in Book 0202, at Page 551, as Document No. 533881 and in Corrected Grant, Bargain and Sale Deed Subject to Reserved Easements recorded May 8, 2002 in said office of Recorder in Book 0502, at Page 2304, as Document No. 541660;

thence along said northerly line, North 89°13'25" West, more or less, 56.00 feet;

thence North 00°30'17" East, 375.64 feet to a point 56 feet southerly, as measured by right angle, of the northerly line of herein described storm drain and irrigation easement;

thence North 89°30'10" West, 1544.09 feet;

thence South 24°22'15" West, 34.99 feet to a point on said northerly line of Adjusted Parcel 32B;

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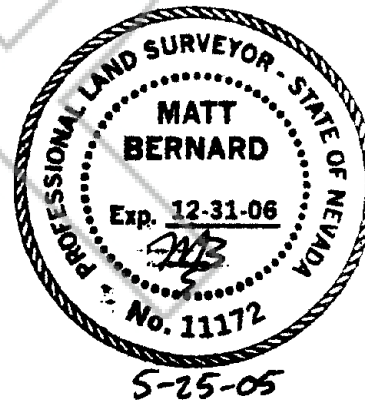
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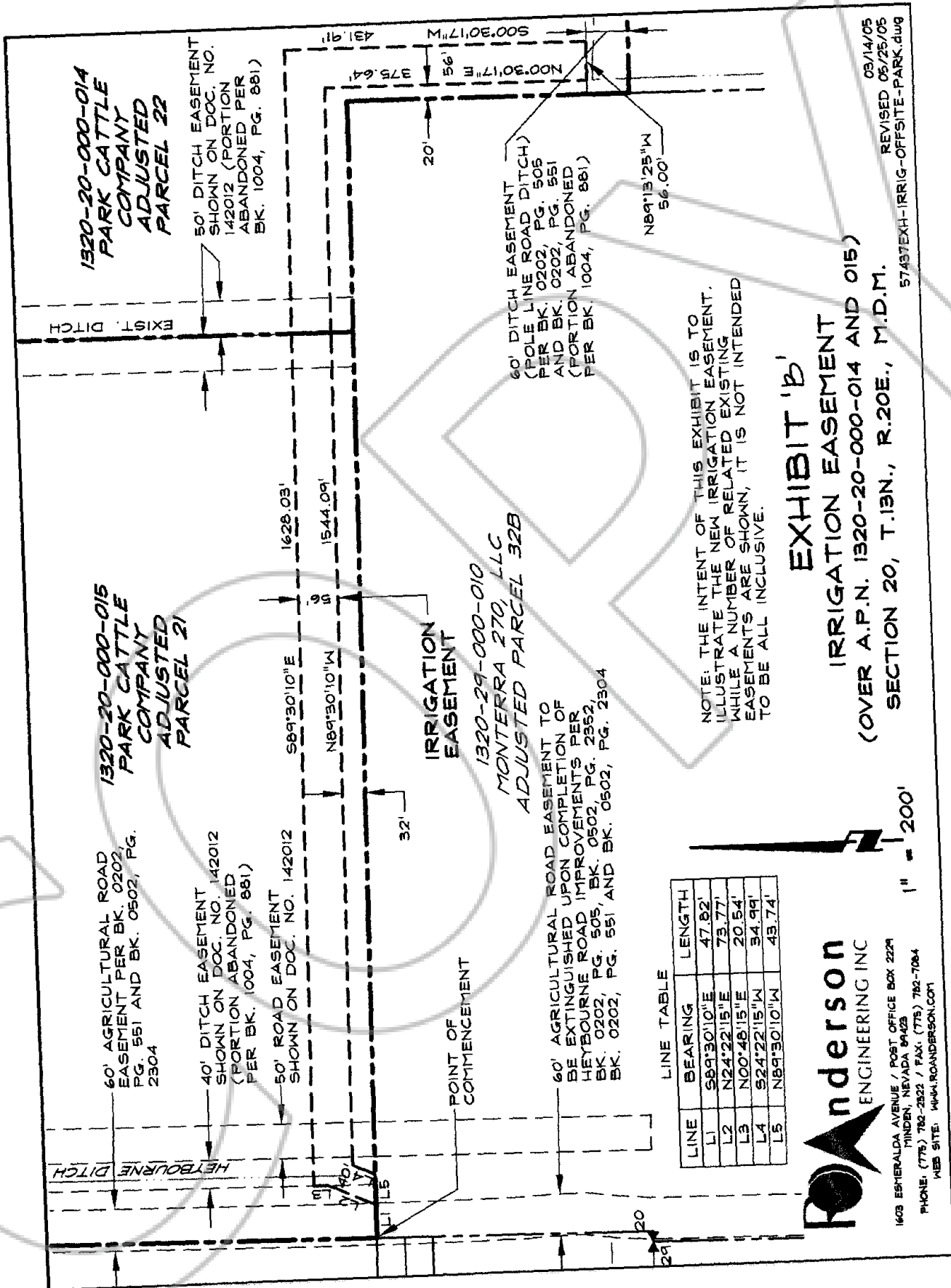
thence along said northerly line, North 89°30'10" West, 43.74 feet to the POINT OF BEGINNING, containing 2.61 acres, more or less.

The Basis of Bearing of this description is North 89°23'21" West, the south line of the Northeast one-quarter of Section 29, T.13N., R.20E., M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 as Document No. 625243.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423





NOTE: THE INTENT OF THIS EXHIBIT IS TO ILLUSTRATE THE NEW IRRIGATION EASEMENT, WHILE A NUMBER OF RELATED EXISTING EASEMENTS ARE SHOWN, IT IS NOT INTENDED TO BE ALL INCLUSIVE.

EXHIBIT 'B'
IRRIGATION EASEMENT
 (OVER A.P.N. 1320-20-000-014 AND 015)
 SECTION 20, T.13N., R.20E., M.D.M.

LINE TABLE

LINE	BEARING	LENGTH
L1	S89°30'10"E	47.82'
L2	N24°22'15"E	73.77'
L3	N00°48'15"E	20.54'
L4	S24°22'15"W	34.99'
L5	N89°30'10"W	43.74'



1603 ESTHERALDA AVENUE / POST OFFICE BOX 2224
 HINDEN, NEVADA 89423
 PHONE: (775) 782-2522 / FAX: (775) 782-1064
 WEB SITE: WWW.ANDERSON.CO.NV

1" = 200'

03/14/05
 REVISED 05/25/05
 57437EXH-IRRIG-OFFSITE-PARK.dwg