DOC # 0645241
05/25/2005 04:26 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

Douglas County - NV

Werner Christen - Recorder

A.P. No.

1220-04-516-001

Escrow No.

143-2206262-MO/WS

R.P.T.T.

\$624.00

WHEN RECORDED RETURN TO:

Douglas L. Artman and Joannie E. Artman

P.O. Box 2967

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

SAME

P.O. Box 2967

Gardnerville, NV 89410

Page: 1 Of 3 Fee: 16.00 BK-0505 PG-11434 RPTT: 624.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN G. SCHEFFER, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT, BARGAIN and SELL to

Douglas Artman and Joannie Artman, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, OF EL DORADO VILLAGE UNIT NO. 1, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 14, 1973, IN BOOK 1273, PAGE 352, AS DOCUMENT NO. 70678.

TOGETHER WITH A 1/46 INTEREST IN AND TO LOTS A, B & C, DESIGNATED AS COMMON AREAS OF SAID SUBDIVISION.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/03/2005

John G. Scheffer

STATE OF NEVADA)
: ss.

COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on

John G. Scheffer.

Notary Public

(My commission expires: 1-4-09)

GARY S. WHEELER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires January 4, 2009
No: 05-94001-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/03/2005 under Escrow No. 143-2206262

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NOTARY INFORMATION

| NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION: |
|---|
| Name: Gary 5. Wheeler |
| Name: Gary 5. Wheeler Address: 991 Rolling Ridge Ct. Carson City NV 89708 |
| Daytime Phone Number: 782-6576 |
| State: Nevada |
| County: Douglas |
| ALSO, PLEASE PROVIDE US WITH A COPY OF THE IDENTIFICATION USED TO NOTARIZE THE DOCUMENTS, AND A COPY OF YOUR NOTARY LOG PAGE WHERE YOU NOTARIZED THE DOCUMENTS. |
| PLEASE PROVIDE IN THE SPACE BELOW YOUR NOTARY STAMP: |
| GARY S. WHEELER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Dugglas County My Appt. Expires January 4, 2009 No: 05-94001-5 |
| In the event First American Title Company of Nevada , a(n) NV Corporation comes across a problem with the Notary section I, |
| Notary Public signature Reproduced by First American Title Insurance 1/2001 |

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