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R.O. ANDERSON ENGINEERING
1203 ESMERALDA AVE.
MINDEN NV 89423

DOC # 0645366
05/27/2005 09:06 AM Deputy: BC
OFFICIAL RECORD
Requested By:
ANDERSON ENGINEERING

AFTER RECORDATION RETURN TO:

Sierra Pacific Power Company
Attn: Land Department
P.O. Box 10100
Reno, Nevada 89520

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 7 Fee: 20.00
BK-0505 PG-12303 RPTT: 0.00



A.P.N. 1320-20-000-014 and 1320-20-000-15

**GRANT OF AND RELINQUISHMENT OF EASEMENTS
FOR POWER LINES, EQUIPMENT AND MAINTENANCE**

THIS GRANT OF RELINQUISHMENT OF EASEMENTS FOR POWER LINES, EQUIPMENT AND MAINTENANCE, made this 25th day of May, 2005, by and between PARK CATTLE CO., a Nevada corporation, whose address is Park Cattle Co., P.O. Box 2249, Stateline, Nevada 89449 (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation (hereinafter referred to as "Grantee").

GRANT OF EASEMENT

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), receipt of which is hereby acknowledged, GRANTOR hereby grants, conveys, transfers and delivers to GRANTEE a twenty (20) foot wide power line easement and right-of-way, with the responsibility, privilege and authority to erect, operate, maintain, repair, alter, inspect and replace power lines, together with guys, crossarms and other attachments and incidental equipment thereon, and appurtenances, over, on and across the lands and premises of GRANTOR situated in the County of Douglas, State of Nevada, more particularly described in and shown on Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER WITH all rights of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto. GRANTEE shall be responsible for maintenance of the easement herein granted.

It is understood and agreed that the easement and right-of-way granted is not an exclusive easement, but is subject to the rights on the part of the GRANTOR herein, and its assigns, for its continued use of the property affected by the easement and right-of-way granted herein.

TO HAVE AND TO HOLD said easement and right-of-way unto GRANTEE, and unto its successors and assigns forever.

RELINQUISHMENT OF EASEMENT

For and in consideration of the Easement herein granted, GRANTEE hereby relinquishes only that portion of that certain easement to construct, operate and maintain electric facilities recorded September 22, 1937, in Book F of Agreements at Page 415 of the Official Records of Douglas County, Nevada, and as further referenced in Book 10 at Page 617 of the Official Records of Douglas County, Nevada, crossing that certain parcel of land situated in Douglas County, Nevada, and more particularly described in Exhibit B attached hereto and by this reference made a part hereof. No other portion of such easement is relinquished hereby.

IN WITNESS WHEREOF, GRANTOR and GRANTEE have caused these presents duly to be executed the day and year first above written.

GRANTOR:

GRANTEE:

PARK CATTLE CO.

SIERRA PACIFIC POWER COMPANY

By: [Signature]
Its: President

By: [Signature]
Its: _____

STATE OF NEVADA)
: ss
COUNTY OF WASHOE)

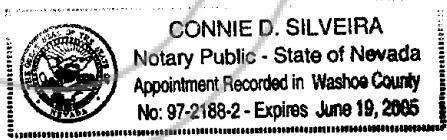
This instrument was acknowledged before me, a Notary Public, on the 25 day of May, 2005, by Robert E. Armstrong.



[Signature]
Notary Public

STATE OF NEVADA)
: ss
COUNTY OF WASHOE)

This instrument was acknowledged before me, a Notary Public, on the 24th day of May, 2005, by Jeff Cecarelli.



[Signature]
Notary Public

DESCRIPTION
20' WIDE POWER EASEMENT
(A.P.N. 1320-20-000-014 and 1320-20-000-015 Park Cattle Company)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty-foot wide strip of land for power purposes located within a portion of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 20, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Adjusted Parcel 32B as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 625243;

thence along the westerly line of Adjusted Parcel 21 as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Company recorded September 18, 2003 in said office of Recorder as Document No. 590378, North 00°48'57" East, 3.00 feet to the POINT OF BEGINNING;

thence continuing along said westerly line, North 00°48'57" East, 20.00 feet;

thence South 89°30'10" East, 1624.69 feet;

thence North 00°30'17" East, 30.00 feet;

thence South 89°29'43" East, 20.00 feet;

thence South 00°30'17" West, 30.00 feet;

thence South 89°30'10" East, 30.00 feet;

thence South 00°29'50" West, 20.00 feet;

thence North 89°30'10" West, 25.00 feet;

thence along a line 20 feet easterly, as measured by right angle, of the easterly line of said Adjusted Parcel 32B, South 00°30'17" West, 402.66 feet, more or less, to a point on the centerline of a 10 foot wide Sierra Pacific Power Company easement as described in Deed recorded February 22, 1962 in said office of Recorder in Book 10, at Page 617;

thence along said centerline, North 89°18'00" West, more or less, 20.00 feet to a point on said easterly line of Adjusted Parcel 32B;

thence along said easterly line and the prod thereof, North 00°30'17" East, 402.58 feet to a point 20 feet southerly, as measured by right angle, of the northerly line of herein described 20 foot wide power easement;

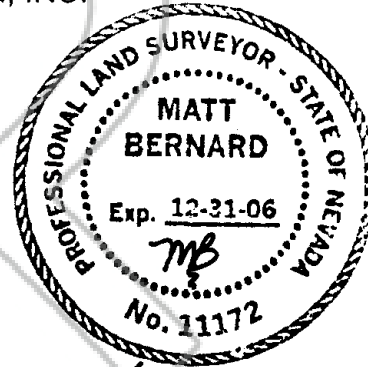


thence North 89°30'10" West, 1629.80 feet to the POINT OF BEGINNING,
containing 42,147 square feet, more or less.

The Basis of Bearing of this description is North 89°23'21" West, the south line of the
Northeast one-quarter of Section 29, T.13N., R.20E., M.D.M. as shown on the Record
of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded
September 28, 2004 as Document No. 625243.

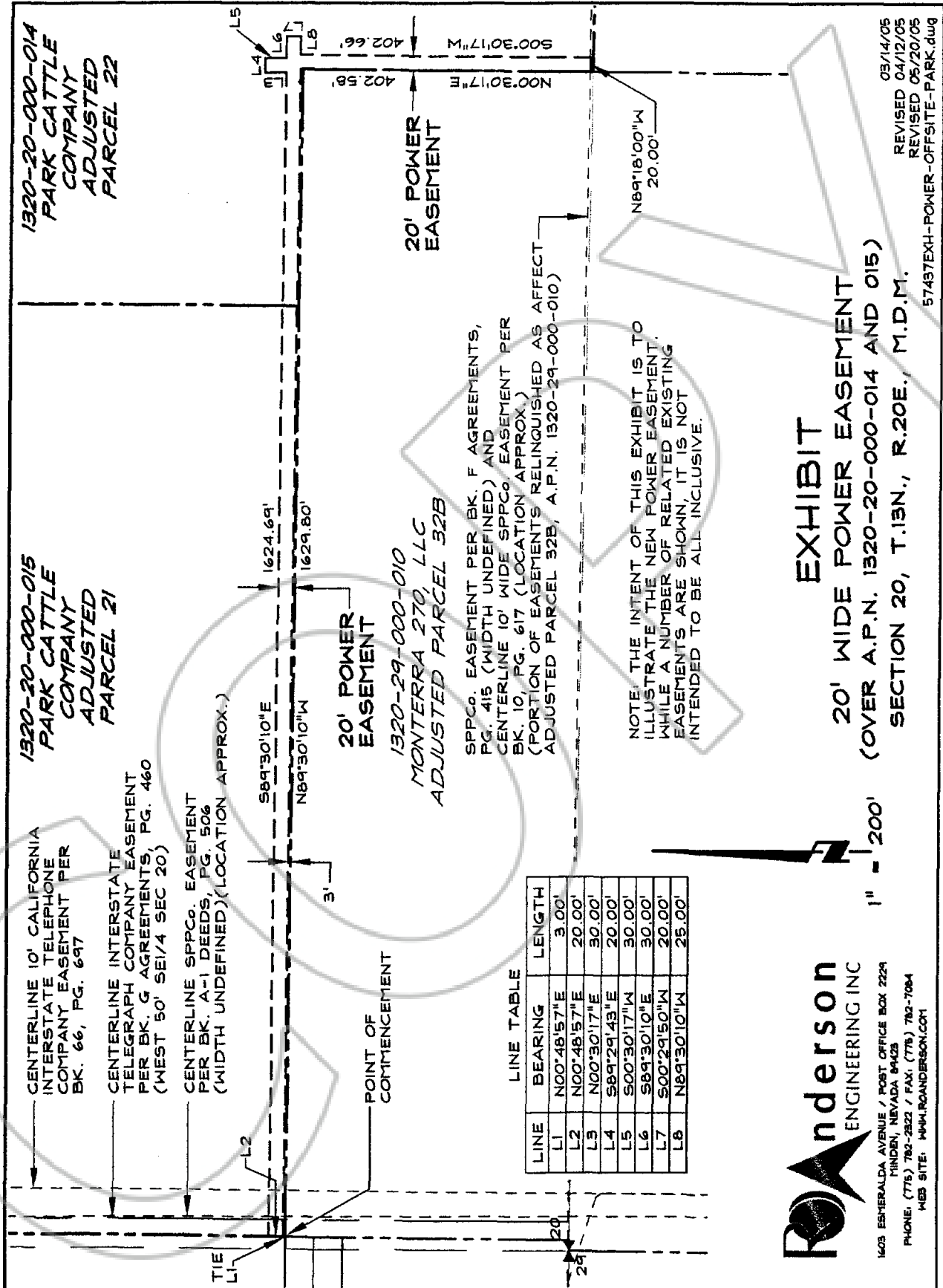
Note: Refer this description to your title company
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



4-13-05





1320-20-000-014
PARK CATTLE
COMPANY
ADJUSTED
PARCEL 22

1320-20-000-015
PARK CATTLE
COMPANY
ADJUSTED
PARCEL 21

1320-29-000-010
MONTERRA 270, LLC
ADJUSTED PARCEL 32B

CENTERLINE 10' CALIFORNIA
INTERSTATE TELEPHONE
COMPANY EASEMENT PER
BK. 66, PG. 697

CENTERLINE INTERSTATE
TELEGRAPH COMPANY EASEMENT
PER BK. G AGREEMENTS, PG. 460
(WEST 50' SE1/4 SEC 20)

CENTERLINE SPPCG EASEMENT
PER BK. A-1 DEEDS, PG. 506
(WIDTH UNDEFINED)(LOCATION APPROX.)

POINT OF
COMMENCEMENT

20' POWER
EASEMENT

20' POWER
EASEMENT

SPPCG EASEMENT PER BK. F AGREEMENTS,
PG. 415 (WIDTH UNDEFINED) AND
CENTERLINE 10' WIDE SPPCG EASEMENT PER
BK. 10, PG. 617 (LOCATION APPROX.)
(PORTION OF EASEMENTS RELINQUISHED AS AFFECT
ADJUSTED PARCEL 32B, A.P.N. 1320-29-000-010)

NOTE: THE INTENT OF THIS EXHIBIT IS TO
ILLUSTRATE THE NEW POWER EASEMENT.
WHILE A NUMBER OF RELATED EXISTING
EASEMENTS ARE SHOWN, IT IS NOT
INTENDED TO BE ALL INCLUSIVE.

LINE TABLE

LINE	BEARING	LENGTH
L1	N00°48'57"E	3.00'
L2	N00°48'57"E	20.00'
L3	N00°30'17"E	30.00'
L4	S89°29'43"E	20.00'
L5	S00°30'17"W	30.00'
L6	S89°30'10"E	30.00'
L7	S00°29'50"W	20.00'
L8	N89°30'10"W	25.00'



1603 EMERALDA AVENUE / POST OFFICE BOX 2224
MINDEN, NEVADA 89423
PHONE: (775) 782-2822 / FAX: (775) 782-7084
WEB SITE: WWW.ANDERSON.COM

EXHIBIT
20' WIDE POWER EASEMENT
(OVER A.P.N. 1320-20-000-014 AND 015)
SECTION 20, T.13N., R.20E., M.D.M.

03/14/05
REVISED 04/12/05
REVISED 05/20/05
57437EXH-POWER-OFFSITE-PARK.dwg

EXHIBIT A



**DESCRIPTION
ADJUSTED PARCEL 32B
(A.P.N. 1320-29-000-009)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 20 and the Northeast one-quarter (NE $\frac{1}{4}$) of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the center of Section 29, T.13N., R.20E., M.D.M., as shown on the Amended Record of Survey for Bently Nevada Corporation recorded June 16, 1988 in the office of Recorder, Douglas County, Nevada as Document No. 180280 and being the southwest corner of Adjusted Parcel 32B as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Company recorded September 18, 2003 in said office of Recorder as Document No. 590378, the POINT OF BEGINNING;

thence along the westerly line of said Adjusted Parcel 32B, North 00°41'53" East, 2651.39 feet to a 5/8" rebar with tag RLS 3579, the north one-quarter corner of said Section 29;

thence along the north line of the Northeast one-quarter of said Section 29, South 89°13'25" East, 15.06 feet to a 5/8" rebar, no tag;

thence along the westerly line of said Adjusted Parcel 32B, North 00°48'57" East, 395.60 feet;

thence along the northerly line of said Adjusted Parcel 32B, South 89°30'10" East, 1629.81 feet;

thence along the easterly line of said Adjusted Parcel 32B, South 00°30'17" West, 403.54 feet to a point on said north line of the Northeast one-quarter of Section 29;

thence continuing along said easterly line of Adjusted Parcel 32B, South 00°30'17" West, 1565.76 feet to the northeast corner of Parcel 32A as shown on the Record of Survey for Slash Bar H Limited Partnership and Douglas County School District recorded June 20, 1995 in said office of Recorder as Document No. 364421;

thence along the northerly line of said Parcel 32A, North 89°29'43" West, 660.00 feet to the northwest corner of said Parcel 32A;

thence along the westerly line of said Parcel 32A, South 00°30'17" West, 660.00 feet to the southwest corner of said Parcel 32A;

thence along the southerly line of said Parcel 32A, South 89°29'43" East, 660.00 feet to the southeast corner of said Parcel 32A;

thence along said easterly line of Adjusted Parcel 32B, South 00°30'17" West, 60.00 feet to the southeasterly terminus of Baler Street, a 60-foot wide non-exclusive public access and utility easement as recorded June 20, 1995 in said office of Recorder in Book 695, at Page 2977, as Document No. 364415;

thence along the southerly line of said Baler Street, North 89°29'43" West, 610.00 feet;

thence along the arc of a curve to the left having a radius of 20.00 feet, central angle of 90°00'00", and arc length of 31.42 feet;

thence along the easterly line of Sanford Way, a 60-foot wide non-exclusive public access and utility easement as recorded in said Book 695, at Page 2977, as Document No. 364415, South 00°30'17" West, 320.00 feet to a point on the north line of Buckeye Road, a 60-foot wide access and utility easement as shown on said Amended Record of Survey for Bently Nevada Corporation;

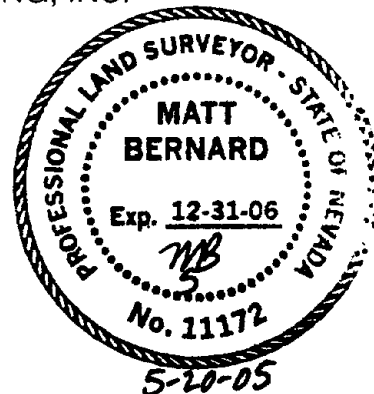
thence continuing South 00°30'17" West, 19.70 feet to a point on the south line of the Northeast one-quarter of said Section 29;

thence along said south line of the Northeast one-quarter of Section 29, North 89°23'21" West, 1025.97 feet to the POINT OF BEGINNING, containing 100.18 acres, more or less.

The Basis of Bearing of this description is South 89°27'12" East, the east-west center section line of Section 28, T.13N., R.20E., M.D.M. as shown on the Amended Record of Survey for Bently Nevada Corp. recorded June 16, 1988 in said office of Recorder as Document No. 180280.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



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EXHIBIT B



0645366

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BK- 0505
PG- 12309
05/27/2005