

OFFICIAL RECORD  
Requested By:  
BANK OF AMERICA

ptn: APN 1319-30 -- 644-076

When recorded, return to:  
PAT A. WOOD  
BANK OF AMERICA, NA  
PO BOX 34029  
SEATTLE, WA 98124-1029

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0505 PG-12320 RPTT: # 6



### QUIT CLAIM DEED

The GRANTOR, BANK OF AMERICA, N. A., formerly known as Seattle-First National Bank, as Trustee of the Living Trust of MATTHEW A. ZIPFEL and MAE L. ZIPFEL, husband and wife, dated October 10, 1990, for and in consideration of distribution per terms of the trust, conveys and quit-claims to KIMBERLY R. ZIPFEL, as his separate property; ANTHONY R. ZIPFEL, as his separate property; SHELBY D. ZIPFEL, as his separate property; ALBERT F. ZIPFEL, as his separate property; and DARCY J. DIRKS, as her separate property; each as to an undivided one-fifth (1/5<sup>th</sup>) interest in the following described real estate:

The Ridge Tahoe, Plaza Building, Week #37-167-46-01  
See Exhibit "A" attached hereto and by this reference made a part hereof.

SUBJECT TO: Easements, restrictions, and reservations of record.

Tax Parcel #42-286-09

Situated in the County of Douglas, State of Nevada.

Dated this 23<sup>rd</sup> day of May, A.D. 2005

BANK OF AMERICA, N. A., as Trustee under Living Trust of MATTHEW A. ZIPFEL and MAE L. ZIPFEL

BY *John T. Margeson*  
JOHN T. MARGESON, Vice President

BY *Nancy H. Simmons*  
NANCY H. SIMMONS, Assistant Vice President

STATE OF WASHINGTON)

) ss.

County of KING )

On this 23rd day of May, A.D., 2005, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **John T. Margeson** and **Nancy H. Simmons** to me known or proven on the basis of satisfactory evidence to be the **Vice President** and **Assistant Vice President**, respectively of BANK OF AMERICA, N. A., that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said bank and that they were authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Pat A. Wood

Notary Public in and for the State of Washington

Residing at Everett

Name Printed PAT A. WOOD

My appointment expires: 5/1/09



EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 167 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-09

