

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0505 PG-12324 RPTT: 0.00



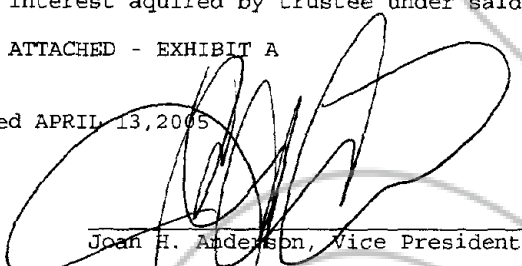
Loan No. 500296212
Tax Id # 132033817030

FULL RECONVEYANCE

Joan H. Anderson, trustee under indenture executed by RIGOBERTO LOPEZ, SINGLE MAN and CORAL DIVERS, SINGLE WOMAN AS JOINT TENANTS, trustor, and Mortgage Electronic Registration Systems, Inc., as nominee for FLAGSTAR BANK, FSB, as beneficiary, dated SEPTEMBER 21, 2004 and recorded on September 21, 2004 as Book BK 0904, PG 08136 and Document # 0624675 of the official records of the County Clerk and Recorder of DOUGLAS County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee. Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warrenty of any kind, all the estate, title and interest aquired by trustee under said trust indenture.

SEE ATTACHED - EXHIBIT A

Dated APRIL 13, 2005

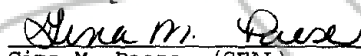

Joan H. Anderson, Vice President

State of Michigan
SS.
County of Oakland

SEAL

ON APRIL 13, 2005, before me, the undersigned, a notary public for the State of Michigan, personally appeared Joan H. Anderson, known to me to be the Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by offical seal the day and year first herein above written.


Gina M. Paese, (SEAL)
Notary Public
My commission expires FEBRUARY 19 2008

Mail Tax Statements To:

RIGOBERTO LOPEZ
CORAL DIVERS
1359 BROOKE

GARDNERVILLE, NV 89410

When Recorded Return To:

RIGOBERTO LOPEZ, CORAL DIVERS
1359 BROOKE
GARDNERVILLE, NV 89410

✓ Drafted by: Sheila Brown
Flagstar Bank, FSB
5151 Corporate Dr.
Troy, MI 48098

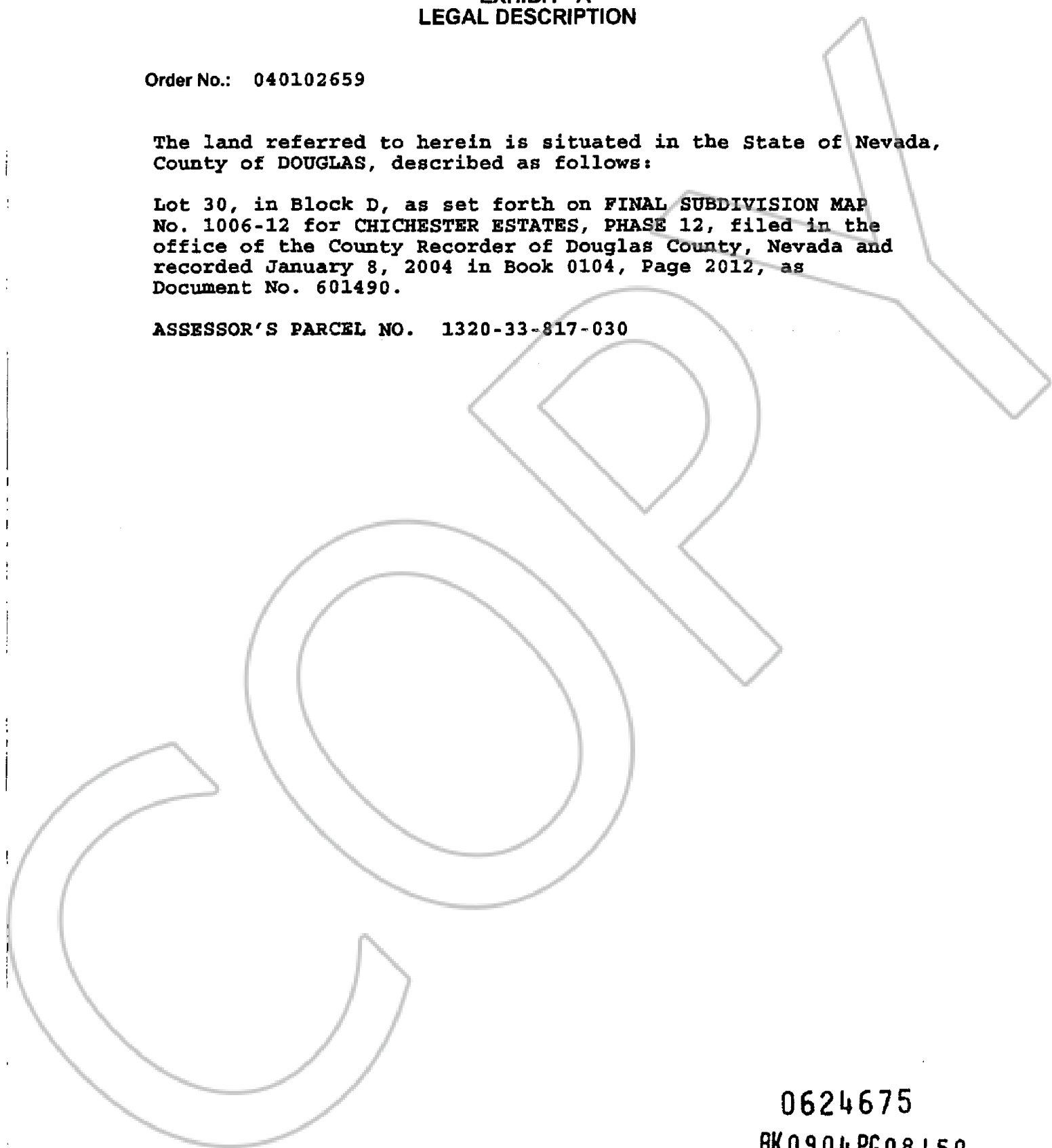
**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040102659

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 30, in Block D, as set forth on FINAL SUBDIVISION MAP
No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded January 8, 2004 in Book 0104, Page 2012, as
Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-030



0624675

BK0904PG08150

