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DOC # 0645414
05/27/2005 10:33 AM Deputy: BC

A.P.N. # 1320-33-715-013

OFFICIAL RECORD

Requested By:
MICHELE WAGNER

R.P.T.T. \$ 0 # 6

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0505 PG-12466 RPTT: # 6

MAIL TAX STATEMENTS TO:
SAME AS BELOW



WHEN RECORDED MAIL TO:
Michele Wagner
~~1087 Daphne Court~~ 1341 Grantborough
~~Minden, Nevada 89423~~ gardnersville 89414

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHELE M. WAGNER, A MARRIED WOMAN**
AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **MICHELE M. WAGNER, TRUSTEE OF THE MICHELE M.
WAGNER TRUST DATED MARCH 8, 1999**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 26, 2005**

MICHELE M. WAGNER



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
Not 00-38456-5

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5/26/2005,
by, MICHELE M. WAGNER

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:

Lot 21, Block H, as set forth on Final Subdivision Map No.
1006-7 for Chichester Estates Phase 7, filed in the Office
of the County Recorder of Douglas County, State of Nevada on
October 13, 2000, in Book 1000, Page 2398, as Document No.
501336.

ASSESSOR'S PARCEL NO. 1320-33-715-013

