DOC # 0645431 05/27/2005 11:03 AM Deputy: BC OFFICIAL RECORD Requested By: KIM GREENSPAN

Douglas County - NV Werner Christen - Recorder

Page: 1

15.00 56.55

BK-0505

PG-12539 RPTT:

WHEN RECORDED MAIL TO:

Fred Greenspan Kim Greenspan Post Office Box 304 Glenbrook, Nevada 89413-0304

APN 1418-03-401-002

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged, LOGAN CREEK ESTATES GENERAL hereby DISTRICT, IMPROVEMENT hereby RELEASES AND **FOREVER** QUITCLAIMS AND ASSIGNS to FRED GREENSPAN AND KIM GREENSPAN, husband and wife, Post Office Box 304, Glenbrook, Nevada, all the right, title and interest in and to the following water right which is on file with the Nevada State Engineer's Office:

A portion of Permit 22786, not to exceed 1.0 acre-feet annually, situate in Douglas County, Nevada.

DATED: May 5, 2005

Logan Creek Estates General Improvement District.

Ву

acomazzi.

Trustee

By:

Thomas Rackerby, Trustee

STATE OF NEVADA)

SS.

COUNTY OF DOUGLAS)

On May 5, 2005, before me, A Notary Public, personally appeared Jack Giacomazzi, who acknowledged that he executed the within instrument.

hymed Suff Notary Public



STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

On May 5, 2005, before me, A Notary Public, personally appeared Thomas Rackerby, who acknowledged that he executed the within instrument.

Notary Public



Lp/clientdocfiles/Greenspan/waterrightsdeed 042805

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