Q'

apn-ptn 1319-30-519-010

DOC # 0645452 05/27/2005 01:08 PM Deputy: BC OFFICIAL RECORD Requested By: MATTHEW ROBERSON

Matt Roberson 228 Silver Oak Dr. Raso Roblus, CA 93446 Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 1

BK-0505 PG-12700 RPTT:

19.00 3.90



रि०म उ.९० Quitclaim Deed

THIS QUITCLAIM DEED, executed this and day of april 2005.
THIS QUITCLAIM DEED, executed this day of
Colet 1's Votersen
whose nost office address is 44480 S. ECIMACERO VRIVE ELIMACERO, CA 136
MATTHEW E. ROBERSON
whose post office address is 228 Silver OAK Dr. , Pass Robles, CA 93446
WITNESSETH, That the said first party, for good consideration and for the sum of
ONE Thousand Dollars (5 1, 000)
haid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the
said second party forever, all the right, title, interest and claim which the said first party has in and to the following described
said security forever, and the right, they in the County of DAY Glas !
parcel of land, and improvements and appurtenances thereto in the County of
State of <u>NEVADA</u> to wit:

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:
Signature of Witness:
Print name of Witness:
Signature of Witness:
Print name of Witness:
Signature of First Party: Robert C. Roberson Print name of First Party: Robert C. Roberson
Print name of First Party: Ylobert (. Yloberson
Signature of Second Party: Mark Edil
Print name of Second Party: MATTHEW E. ROBERSOW
Signature of Preparer
Print Name of Preparer
Address of Preparer
CALLEDOUGA
State of CALIFORNIA County of SACRAMENTO \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
On HORIC -8 2005 before me, MARIC HICKEY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.
- Market Likey
Signature of Notary
Affiant Known Produced ID
MARK HICKEY 7 Type of ID <u>C4. DC</u> COMM. # 1361844
NOTARY PUBLIC - CALIFORNIA J YOLO COUNTY (Seal)
My Comm. Expires JUN 22, 2006 V

www.socrates.com

0645452 Page: 2 Of 6

BK- 0505 PG-12701 05/27/2005

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California) ()
County of Sacra	mento ss.
oddiny di	1
On May 23, 2005	before me, Judyh M. Roberson Name and Title of Officer (e.g., "Jane Doe, Notary Public") W. E. Roberson Name(s) of Signer(s)
personally appeared Mathu	W E. Koberson Name(s) of Signer(s)
	Æ personally known to me
	☐ proved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and
	acknowledged to me that he/she/they executed the same in his/her/their authorized
-	capacity(ies), and that by his/her/their
JUDITH M. ROBE	The state of the s
Commission # 15 Notary Public - Co	
Sacramento Co My Comm. Expires Mo	
ing Corrie Expression	WITNESS my hand and official seal.
	Gradub Makel VIV
	Signature of Notary Public
Though the information helow is not require.	OPTIONAL dby law, it may prove valuable to persons relying on the document and could prevent
	oval and reattachment of this form to another document.
Description of Attached Doc	cument \
'\\	\ \
Title or Type of Document:	
Document Date:	Number of Pages:
Signar(a) Other Than Named Above	/ /
Signer(s) Other Than Named Above	· — — / — / — — — — — — — — — — — — — —
Consoitution) Claimed by Ci-	gner
Capacity(les) Claimed by 510	
Capacity(les) Claimed by Sig	
Signer's Name:	RIGHT THUMBPRINT
Signer's Name:	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer's Name: Individual Corporate Officer — Title(s):	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other:	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing:	RIGHT THUMBPRINT OF SIGNER Top of thumb here

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EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 010 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<u>Winter</u> use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-010

STEWART TITLE OF DOUGLAS COUNTY

ORDER NO: 09001128/LK

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ROBERT P. ROBERSON and DOROTHY E. ROBERSON, Husband and Wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ROBERT PERCY ROBERSON AND DOROTHY EILEEN ROBERSON, CO-TRUSTEES of THE ROBERSON FAMILY TRUST DATED DECEMBER 19, 1986

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of, State of Nevada, bounded and described as follows:

The Ridge View, Winter Season, Week #50-010-43-02

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Robert P. Roberson

STATE OF CALIFORNIA

COUNTY OF YOLO

And of actual 1977.

Acrestly F. Roberson

Dorothy B. Roberson

):SS

On 4/12/93 , personally appeared before me, a Notary Public, October E. Roberton AND Ribert P. Roberton.

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

MAINT BAKER
COMM. # 970234
NOINT FUBLIC CALFORNIA
My Comm Expres 14: 26.1996

WHEN RECORDED MAIL TO: The Roberson Family Trust 3000 South Bl Macero Drive Bl Macero, CA 95618

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO: THE RIDGE TAROE P.O.A. P.O. BOX 5790 STATELINE, NV 89449

DATE	MF II	, U	133J	الوجيد ويدوي
TIME	10:18		****	
DOC NO	.30# /	110		
BOOK	193	_PAG	E 364	£2_

ADD 9 6 1003

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

	(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50,
	Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit
	No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County;
	State of Nevada, and as said Common Area is shown on Record of Survey of boundary line
	160, of Official Records of Douglas County, Nevada, as Document No114254
	(b) Unit No. 010-43 as shown and defined on said 7th Amended Map of Tahoe
	Village, Unit No. 1.
	Thinge, Only (10.1)
Parcel 2	a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes
	and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit
	ed on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada,
	r set forth upon Record of Survey of boundary line adjustment map recordedNarch 4, 1985,
in Book	
No1142	54
Parcel 3:	the exclusive right to use said unit and the non-exclusive right to use the real property referred to in
subparagraph	(a) of Parcel 1 and Parcel 2 above during one "use week" within the "WINTER use scason" as
said anoted to	erms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December
	ook 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
	March 13 1985 , la Book 385 , Page 961 , of
Official Reco	rds, as Document No. 114670
	any available unit in the project during said "use week" in said above mentioned use season.
	and the line project acting the line in th
#50-010-43-	02
HIS INSTRUMENT	IS BEING RECORDED AS AN ONLY NO LIABILITY, EXPRESSED
IMPLIED, IS AS	SUMED AS TO ITS REGULARITY OR AS TO ITS AFFECT, IF ANY.
ON TITLE TO A	NY REAL PROPERTY DESCRIBED
EREN. CEWART TITLE O	F DOUGLAS COUNTY
EWARI IIIE O	- Proporting coolst f