A.P.N. # 1318-26-514-017

R.P.T.T. \$\(\) 1755.00

ESCROW NO. 050200909

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
98-029 HEKAHA ST, STE 5-28
AIEA, HI 96701

DOC # 0645470 05/27/2005 03:05 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0505 PG-12835 RPTT: 1755.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN K. RAHBECK AND CATHERINE M. RAHBECK, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MILES KIMHAN AND SUZETTE KIMHAN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 09, 2005

Steven K. RAHBECK
Colhering M. Rahbeck

STATE OF	<u> </u>	1. 1		
COUNTY OF	A SS	attal		
This instrument was ac	knowledged bef	ore me on CATHER		,
by, STEVEN R RAHBECK	HBECK and	1 CATHERI	LNE M.	-
G:				

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200909

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A piece of parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northeast 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M. and more particularly described as follows:

BEGINNING at a point on the Southerly right-of-way of Kingsbury Road that bears South 81°20'23" West, a distance of 1,844.57 feet from the Northeast corner of Section 26, Township 13 North, Range 18 East, M.D.B. & M.;

thence continuing from said point, said point being the TRUE POINT OF BEGINNING;

thence South 00°22'08" West, a distance of 226.26 feet to a point; thence South 89°24'26" West, a distance of 358.92 feet to a point; thence South 57°15'00" West, a distance of 71.00 feet to a point; thence North 32°45'00" West, a distance of 100.00 feet to a point; thence from a tangent that bears the last described course curving to the right with a radius of 142.27 feet through an angle of 44°50'00" an arc distance of 111.32 feet to a point; thence North 12°05'00" East, a distance of 27.16 feet to a point; thence from a tangent that bears the last described course curving to the right with a radius of 25.00 feet through an angle of 87°20'47" an arc distance of 38.11 feet to a point; thence continuing through a curve to the left with a radius of 1,055 feet through an angle of 17°43'44" an arc distance of 326.46 feet to a point;

thence North 08°18'00" West, a distance of 15.00 feet to a point; thence North 81°42'00" East, a distance of 137.87 feet to the POINT OF BEGINNING

APN 1318-26-514-017

Per NRS 111.312, this legal description was previously recorded at Document No. 544893 page, 5373, book 0602, on June 17, 2002.

BK- 0505 PG- 12836

STATE OF COUNTY OF CLACACO

On 5/1/05 before me, JL Bekaer

(Name of Notary Public)

personally appeared Steven K Ranbock & Catherine M

Ranbe Of

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Signature of Notaly Public)



(This area for notarial seal)

(notary)(07-02)

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