A.P.N. #\_ 1320-27-002-019

R.P.T.T. \$ ESCROW NO. 050200914 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1648 LOMBARDY ROAD GARDNERVILLE, NV

05/27/2005 03:14 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page:  $\mathbf{of}$ 2 Fee: BK-0505 PG-12865 RPTT:

15.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BETSY TAPPER, A MARRIED WOMAN AND SPOUSE OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDWARD M. TAPPER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 11, 2005 DATE:

This instrument was acknowledged before me on BETSY TAPPER

J. L. BEKAERT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-1380-5 - Expires March 16, 2009

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 050200914

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 15-D-1, as shown on Parcel Map No. 1 for Donald Reiners, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1988 in Book 688, Page 2328 as File No. 180174, of Official Records of Douglas County, Nevada.

APN 1320-27-002-019



BK- 0505 PG-12866 05/27/2005