

A.P.N. # 1420-08-315-003
 R.P.T.T. \$ 1,667.25
 ESCROW NO. 040301912
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 2 Fee: 15.00
 BK-0505 PG-12916 RPTT: 1667.25



WHEN RECORDED MAIL TO:
MR. & MRS. MELLO
3502 LONG DRIVE
MINDEN, NV 89423

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JANINE MELLO and BRIAN MELLO, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
 County of **DOUGLAS** State of Nevada,

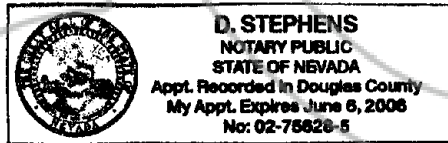
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 12, 2005**

SYNCON HOMES
A NEVADA CORPORATION



BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 5/23/05
 by, **ANDREW W. MITCHELL**

Signature *[Signature]*
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301912

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 100, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-315-003

