

A.P.N. # 1220-16-510-070

R.P.T.T. \$ 1365.00  
ESCROW NO. 050201415

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

Denise Foerschler  
29 ALAZAR CR.  
SACRAMENTO CA 95835

WHEN RECORDED MAIL TO:  
**GRANTEE**

same as abovee

DOC # **0645481**  
05/27/2005 03:22 PM Deputy: BC

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0505 PG-12936 RPTT: 1365.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CARL H. BUCHHOLZ AND DANA L. BUCHHOLZ, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~NADE XXXGRIBALDO XXX SINGLE XXXMAN~~  
**DENISE FOERSCHLER, A SINGLE WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

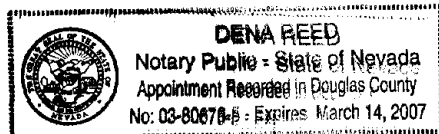
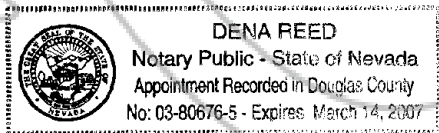
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 06, 2005**

*Carl H Buchholz*  
\_\_\_\_\_  
**CARL H. BUCHHOLZ**

*Dana L Buch*  
\_\_\_\_\_  
**DANA L. BUCHHOLZ**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5-9-05  
by CARL H. BUCHHOLZ and DANA L. BUCHHOLZ

Signature *Dena Reed*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050200942

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 273, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-510-070