A.P.N. # 1220-21-710-017

R.P.T.T. \$ 748.80
ESCROW NO. 050301374
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
ROBERT W. LANE
694 BLUEROCK ROAD
GARDNERVILLE, NV 89460

DOC # 0645590 05/31/2005 10:28 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0505 PG-13306 RPTT: 748.80



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOMECO 4, LLC, A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT W. LANE, a single man, as to an undivided 72.38% interest and LESLIE M. HOBBS, Trustee of the LM HOBBS REVOCABLE TRUST, dated August 4, 2004, as to an undivided 27.62% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS**State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	- I - / -	1	\ \		
DATE: May 2	24, 2005	HOMECO 4,		\)	
		A NEVADA L	IMITED LI	IABILITY COM	PANY
	\ \	BY: Penne	e Jack	ism	
	\ \	BY: Ponr MANAGER/I	rie/Jacks	#DN	
	\ \	MANAGER/	MEMBER		
			/ /		
	/ /	BY:	/ /		
				J. M. COOLEY NOTARY PUBLIC	7

STATE OF Nevada

COUNTY OF DOUGLAS

SS.

J. M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City
My Appt. Expires February 15, 2009

No: 97-0092-3

This instrument was acknowledged before me on 5 - 35 05, by, BY: On the Company of the company o

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301374

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 2, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-017



BK- 0505 PG-13307