

OFFICIAL RECORD

Requested By:  
 STEWART TITLE

A.P.N. # 1121-05-501-002  
 ESCROW NO. 050701506  
 RECORDING REQUESTED BY:  
 STEWART TITLE COMPANY

Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 Of 3 Fee: 16.00  
 BK-0505 PG-13329 RPTT: 0.00



WHEN RECORDED MAIL TO:  
 PTP, INC.  
 P. O. BOX 5404  
 GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

**PARTIAL RECONVEYANCE**

STEWART TITLE OF **Douglas County**, a Nevada Corporation, as Trustee under  
 Deed of Trust made by  
**PTP, INC.**

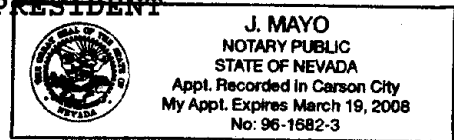
Trustors and recorded as Instrument No. 624223, on **September 15, 2004**  
 in Book 0904 Page 5830 Official Records in the office of the County Recorder of **DOUGLAS**  
 County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed  
 of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY  
 RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and  
 interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in  
**EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF**

The remaining property described in said Deed of Trust shall continue to be held by said trustee under  
 the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the  
 personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: **May 26, 2005**  
 STEWART TITLE OF **Douglas County**  
 a Nevada Corporation, Trustee

BY:   
**L. HENDRICK**  
**VICE PRESIDENT**

STATE OF Nevada }  
 } ss.  
 COUNTY OF DOUGLAS }



This instrument was acknowledged before me on **May 29, 2005**  
 by **L. HENDRICK, VICE PRESIDENT** of  
**Stewart Title of Douglas County**

Signature   
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050701506

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

The Leasehold Estate created by the lease executed by LEON MARK KIZER, as Lessor, to PTP, INC., as Lessee, dated October 8, 1997 in Book 1097, at Page 2349, as Document No. 0423882, demising and leasing for a term of 50 years, with an automatic extension for an additional 49 years, beginning October 8, 1997, the following described premises towit:

Parcels A and B of Section 5, Township 11 North, Range 21 East, M.D.B.&M., according to the official map thereof, being Assessor's Parcel Numbers 1121-05-000-004 and 1121-05-000-003 in Douglas County, Nevada.

EXCEPTING THEREFROM all lots within the perimeter of Record of Survey of PINEVIEW DEVELOPMENT UNIT 1, being filed for record with the Douglas County Recorder on October 13, 1997 in Book 1097, at Page 2348, as Document No. 423881 and by Amendments recorded March 8, 2000 in Book 0300, at Page 1967, as Document No. 487625 and April 6, 2000 in Book 0400, at Page 926, as Document No. 489475.

FURTHER EXCEPTING THEREFROM all lots within the perimeter of Record of Survey of PINEVIEW DEVELOPMENT UNIT 2, being filed for record with the Douglas County Recorder on July 7, 2000 in Book 0700, at Page 972, as Document No. 495433 and by Amendment recorded April 17, 2001 in Book 0401, at Page 4191, as Document No. 512460.

FURTHER EXCEPTING THEREFROM all lots within the perimeter of Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, being filed for record with the Douglas County Recorder on September 10, 2002, in Book 0902, Page 2510, as Document No. 551762.

FURTHER EXCEPTING THEREFROM all lots within the perimeter of Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 4, being filed for record with the Douglas County Recorder on December 23, 2002, in Book 1202, Page 10400, as Document No. 561783.

FURTHER EXCEPTING THEREFROM all lots within the perimeter of Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT  
Continued on next page



ESCROW NO.: 050701506

NO. 5, being filed for record with the Douglas County  
Recorder on July 26, 2004, in Book 0704, Page 10502, as  
Document No. 0619666.

ASSESSOR'S PARCEL NO. 1121-05-501-002

COPY