

**OFFICIAL RECORD**

Requested By:  
WESTERN TITLE

**APN: 1221-00-002-003**  
**RPTT \$1,946.10**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0505 PG-13412 RPTT: 1946.10



**WHEN RECORDED MAIL TO:**

Name DAVID H. SCHWARTZ  
Street P.O. BOX 583  
Address  
City,State MAMMOTH LAKES, CA 93546  
Zip

**MAIL TAX STATEMENTS TO:**

Name DAVID H. SCHWARTZ  
Street P.O. BOX 583  
Address  
City,State MAMMOTH LAKES, CA 93546  
Zip  
Order 00090985-201- SLG  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL WAYNE CHANEY and DAWN MARIE CHANEY, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DAVID H. SCHWARTZ and SHELLEY I. THAYER, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 25, 2005

Michael Wayne Chaney  
MICHAEL WAYNE CHANEY

Dawn Marie Chaney  
DAWN MARIE CHANEY

\_\_\_\_\_  
\_\_\_\_\_

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

5/2/05

by MICHAEL WAYNE CHANEY AND DAWN MARIE CHANEY

[Signature]  
\_\_\_\_\_  
Notary Public

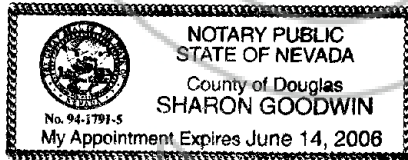


Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

The Northwest ¼ of the Northwest ¼ of Section 23, Township 12 North, Range 21 East, M.D.B. & M., Douglas County, State of Nevada.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on December 18, 1973, in book 1273, Page 440, as Document No. 70727, of Official Records.

COPY

