

A.P. No. 1420-27-312-004  
Escrow No. 143-2206922-MO/WS  
R.P.T.T. \$0.00 (#5)

**WHEN RECORDED RETURN TO:**

Brad A. Main  
2881 Mac Drive  
Minden, NV 89423

**MAIL TAX STATEMENTS TO:**

2881 Mac Drive  
Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0505 PG-13530 RPTT: # 5



**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Alicia Main, a married woman and spouse of grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Brad A. Main, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 10, OF BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP LDA #99-052 OF BUCKBRUSH ESTATES, PHASE 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 13, 2003, IN BOOK 0303, AT PAGE 5272, AS DOCUMENT NO. 569784, AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 27, 2003, IN BOOK 0503, AT PAGE 13355, AS DOCUMENT NO. 578032.**

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Alicia Main, a married woman and spouse of grantee herein MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Brad A. Main, a married man as his sole and separate property.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/25/2005

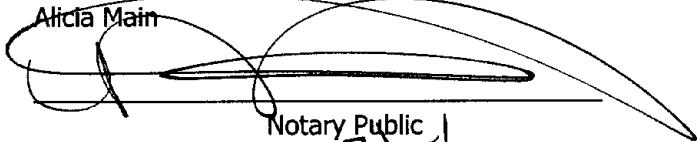
  
\_\_\_\_\_  
Alicia Main

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on

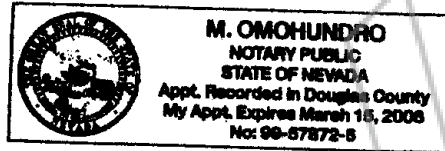
5.25.05 by

Alicia Main



Notary Public

(My commission expires: 3/15/06)



**COOPER**

