

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

A.P.N. # 1420-34-201-058

R.P.T.T. \$ 0  
ESCROW NO. 050801161

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0505 PG-13654 RPTT: # 5



WHEN RECORDED MAIL TO:  
~~GRANTEE~~  
2707 Pamela Place  
Minden, Nv 89423

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BONNIE J. STANTON, Wife of the**  
**Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **STEPHEN J. STANTON, a Married Man as His Sole and**  
**Separate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as :

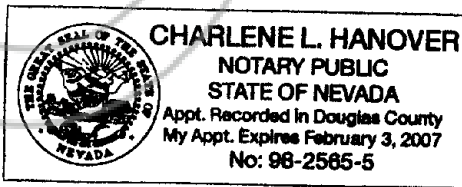
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 24, 2005**

**BONNIE J. STANTON**



STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on May 26, 2005  
by, **BONNIE J. STANTON**

Signature:   
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050801161

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 2, as set forth on the Parcel Map for LAWRENCE W. LESTER and JO ELLEN LESTER, filed in the Office of the Douglas County Recorder on April 19, 2005, in Book 0405, Page 7555, as Document No. 642168, of Official Records.

APN 1420-34-201-058

