A.P.N. # 1420-34-201-058

R.P.T.T. \$ 0
ESCROW NO. 050801161
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2707 Pamela Place Minden, Nv 89423 DOC # 0645638 05/31/2005 03:13 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0505 PG-13656 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TERI THOMSEN, Wife of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVE THOMSEN, a Married Man as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 24, 2005

TERT THOMSEN

STATE OF Nevada

Appt. Recorded in Douglas County My Appt. Expires February 3, 2007

No: 98-2565-5

This instrument was acknowledged before me on May 26, 200,5

by, TERI THOMSEN

Signature

Notary Public (One Inch Margin of all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801161

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 2, as set forth on the Parcel Map for LAWRENCE W. LESTER and JO ELLEN LESTER, filed in the Office of the Douglas County Recorder on April 19, 2005, in Book 0405, Page 7555, as Document No. 642168, of Official Records.

APN 1420-34-201-058

