

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1220-20-001-052

R.P.T.T. \$ #5
ESCROW NO. 050301043

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0505 PG-13782 RPTT: # 5



WHEN RECORDED MAIL TO:
JOHN R. JOHNSON
1773 EVERGREEN CT.
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARY LOU JOHNSON, spouse of
Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to JOHN R. JOHNSON, a married man as his sole and
separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as :

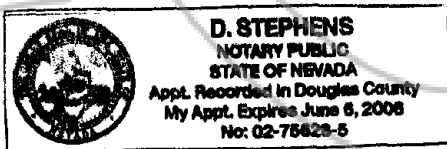
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 24, 2005

Mary Lou Johnson
MARY LOU JOHNSON



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on MAY 27, 05
by, MARY LOU JOHNSON

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301043

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 24, of Block E, as shown on the map of MARRON ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330.

Assessors Parcel No. 1220-20-001-052

