

**OFFICIAL RECORD**

Requested By:  
WESTERN TITLE

APN: 1320-35-001-016  
RPTT \$0.00 #4  Full Value  Full Value less liens

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0505 PG-13861 RPTT: # 4



**WHEN RECORDED MAIL TO:**

Name RICK PARIGINI  
Street 1581 LOMBARDY ROAD  
Address  
City,State MINDEN, NV  
Zip 89423

**MAIL TAX STATEMENTS TO:**

Name RICK PARIGINI  
Street SAME AS ABOVE  
Address  
City,State  
Zip  
Order 00090987-201- LS  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BEATA L. GAWIN, A SINGLE WOMAN do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RICK B. PARIGINI, AN UNMARRIED MAN, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 20, 2005

*Beata L. Gawn*  
BEATA L. GAWN

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

5/23/05

by Beata L. GAWN

*Lori Mae Silva*  
Notary Public



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW1/4) of Section 35, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Northwest corner of Section 35, T.13N, R.20E., M.D.M., as shown on that Parcel Map for Michael E. and Mary M. Jarrett as recorded in Book 1184, Page 1089 as Document No. 110020 Douglas County, Nevada, Recorder's Office.

thence per said Parcel Map South 26°48'02" East, 546.10 feet to the Northwest corner of Parcel 8C-1 per said Parcel Map;  
thence along the Northerly line of said Parcel 8C-1 North 76°29'48" East, 559.28 feet to THE POINT OF BEGINNING;  
thence continuing North, 76°29'48" East, 564.02 feet;  
thence South 23°14'34" West, 12.84 feet;  
thence South 00°20'05" East, 434.06 feet;  
thence South 76°29'48" West, 457.45 feet;  
thence North 13°30'12" West, 432.93 feet to THE POINT OF BEGINNING.

Together with a 50.00 foot wide exclusive access easement over and across said Parcel 8C-1, Documents No. 110020, described as follows:

BEGINNING at the Northwest corner of said Parcel 8C-1;  
thence along the North line of said parcel 8c-1 North, 76°29'48" East, 559.28 feet;  
thence South 13°30'12" East, 50.00 feet;  
thence 50.00 feet South of and parallel with said North line South 76°29'48" West, 547.45 feet;  
thence North 26°48'02" West, 51.38 feet to THE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on October 30, 2003, in Book 1003, Page 16492, as Document No. 595482, of Official Records.

