DOC # 0645667 05/31/2005 03:44 PM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE

> Douglas County - NV Werner Christen - Recorder

> > PG-13942 RPTT:

Fee:

0f

16.00

1833.00

APN: 1420-27-801-012

RPTT \$1,833.00 X Full Value ☐ Full Value less liens

WHEN RECORDED MAIL TO:

Name Street STUART LYNCH JR. 2802 PAMELA PLACE

Address

City,State

**MINDEN, NV 89423** 

Zip

MAIL TAX STATEMENTS TO:

Name Street STUART LYNCH JR. SAME AS ABOVE

Address City,State

Zip Order

00091079-201- LS

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

Page:

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## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES E. YOUNGBLOOD and LYDIA I. YOUNGBLOOD, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to STUART LYNCH JR. and SUSAN S. LYNCH, HUSBAND AND WIFE AS JOINT TENANTS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 15, 2005

James E. Youngblood

STATE OF NEVADA

COUNTY OF DOUGLAS
This instrument was acknowledged before me on

by James E. Youngblood and Lydia I. Youngblood

Notary Public

Notary Public

DEBORAH L. MELLON
Notary Public

DEBORAH C. Mellon

Notary Public

DEBORAH C. Mellon

Notary Public

Notary Public

Notary Public

DEBORAH C. Mellon

Notary Public - State of Nevada

Grant, Bargain and Sale Deed - Page 2

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the North 1/2 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel D-3C of that certain Parcel Map No. 2 for RAYMOND M. SMITH, recorded May 30, 1991, Book 591, Page 4478, Document No. 251746, Official Records of Douglas County, Nevada.



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