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A.P.N. # PTN OF 1420-07-110-018

R.P.T.T. \$ _____
ESCROW NO. 040801601

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
RONALD GARDNER
430 BAVARIAN DRIVE
CARSON CITY, NV 89705

WHEN RECORDED MAIL TO:
RONALD GARDNER
430 BAVARIAN DRIVE
CARSON CITY, NV 89705

DOC # **0645692**
05/31/2005 04:50 PM Deputy: CF

OFFICIAL RECORD

Requested By:
GARDNER, RONALD G

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0505 PG-14169 RPTT: # 9



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RONALD G. GARDNER, A MARRIED MAN**
AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD G. GARDNER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AND ADAM RONALD GARDNER, A SINGLE MAN AS JOINT TENANTS**

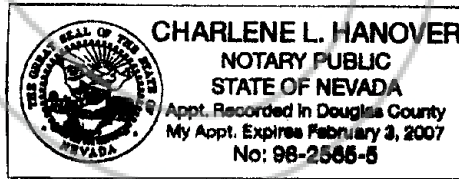
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 17, 2005**


RONALD G. GARDNER



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5/19/2005
by RONALD G. GARDNER

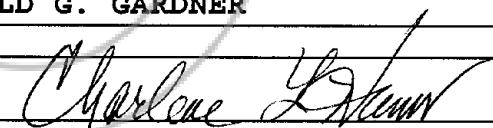
Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801601

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 20-C as set forth on Parcel Map LDA 03-078 for Avonmore Development LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on October 1, 2004, Book 1004, Page 655, Document No. 625101.

A portion of 1420-07-110-015

