

15
RETURN TO RECORDING DEPT
Lenders First Choice
3850 Royal Avenue
Sierra Valley, CA 93063

RECORDING REQUESTED BY
Alliance Title Company
AND WHEN RECORDED MAIL
TO

Mail Tax Statements to:
Name Addah J. Dunn
Street Address 1359 Leonard Rd.
City, State Zip Gardnerville, NV 89460
7208786
Order No. 11339046-406-AB1

DOC # 0645699
06/01/2005 08:20 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
LENDERS FIRST CHOICE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG-00050 RPTT: # 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 1200-21-710-149

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
City of Gardnerville
Conveyance Tax is \$0.00
Parcel No. 1220-21-710-149

Documentary Transfer Tax is \$0.00
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

Declarant or Agent Determining Tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Addah J. Dunn
hereby GRANT(s) to
Addah J. Dunn, an unmarried woman
the following real property in the city of **Gardnerville**
county of, state of Nevada:

Dated: April 20, 2005

STATE OF NEVADA
COUNTY OF Douglas } S.S.

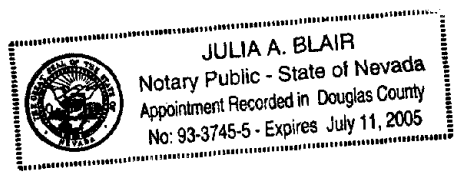
Addah J. Dunn
Addah J. Dunn

On April 26, 2005 before me,
Julia A. Blair

a Notary Public in and for said County and State, personally appeared
Addah J. Dunn

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature Julia A. Blair



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA, FOUNDED AND DESCRIBED AS FOLLOWS: LOT 462, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-21-710-149; SOURCE OF TITLE IS DOCUMENT NO 641322 (RECORDED 04/11/2005).

COPY

