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DOC # 0645786  
06/01/2005 10:58 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
WANDERER & WANDERER

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0605 PG- 329 RPTT: 0.00



APN#

Recording Requested by

Wanderer & Wanderer

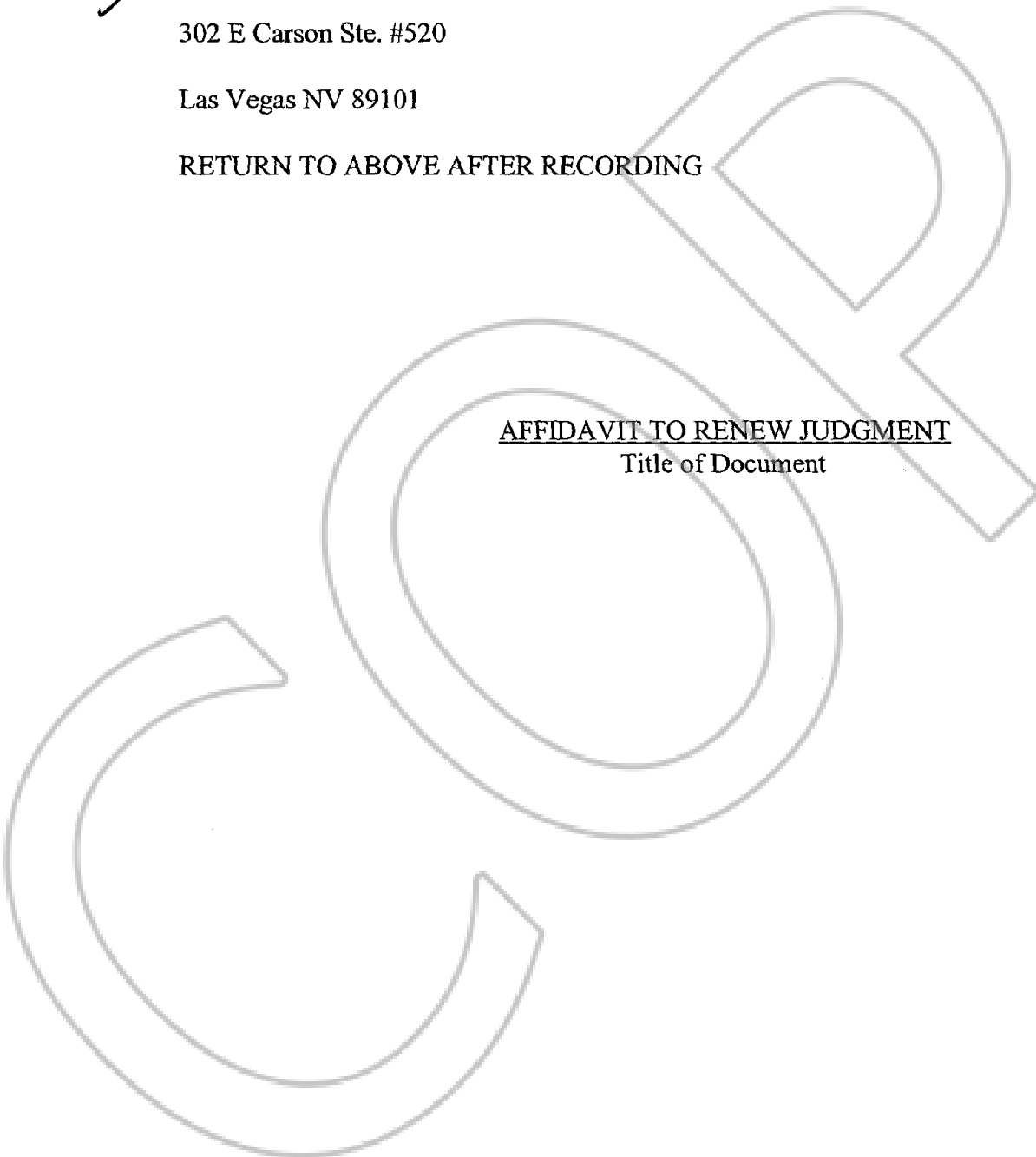
302 E Carson Ste. #520

Las Vegas NV 89101

RETURN TO ABOVE AFTER RECORDING

AFFIDAVIT TO RENEW JUDGMENT

Title of Document



**CERTIFIED  
COPY**

FILED

NO. 98-166CV

1 CASE NO: 98-166CV

2 DEPT NO:

'05 APR 20 A9:14

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4

EAST FORK JUSTICE COURT  
JUSTICE COURT OF E. FORK TOWNSHIP

5

DOUGLAS COUNTY, NEVADA

6

CHAMPION ACCEPTANCE CORPORATION

7

Plaintiff,

8

vs

9

SEAN D. DOWN and ERLE G. DOWN  
aka ERLE F. DOWN, each  
individually

10

11

Defendants.

12

AFFIDAVIT TO RENEW JUDGMENT

13

STATE OF NEVADA )

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COUNTY OF CLARK )

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Christopher M. Hunter, Esq. being duly sworn states:

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1. That I am the attorney for the Plaintiff, authorized to  
make this Affidavit and have personal knowledge of all the facts  
and circumstances set forth herein.

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2. The Judgment Creditor's name is CHAMPION ACCEPTANCE  
CORPORATION. The Judgment Debtor is SEAN D. DOWN and ERLE G. DOWN  
aka ERLE F. DOWN, each individually.

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3. Judgment was recorded on JUNE 28, 1999, Book 0699, Page  
Number 5539 in the office of the Recorder, Clark County, Nevada.

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4. The Judgment was entered on May 6, 1999, for a total  
amount of \$6,476.78.

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5. There is an outstanding Writ of Execution.

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6. Payments have been made to satisfy any part of the  
Judgment.

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LAW OFFICES  
WANDERER & WANDERER  
First Interstate Bank Building  
302 East Carson Avenue, Suite 520  
LAS VEGAS, NEVADA 89101  
Telephone (702) 382-9558  
Facsimile (702) 382-5786



1 7. There are no offsets or counterclaims in favor of the  
2 Debtors.

3 8. The amount due on the Judgment including interest to date  
4 is \$12,910.51.

5 9. The Judgment being renewed was initially entered in the  
6 JUSTICE Court, County of Clark, State of Nevada.

7 10. I declare under penalty of perjury under the law of the  
8 State of Nevada that the foregoing is true and correct.

9  
10 EXECUTED 4/12/05

*CMH*

Christopher M. Hunter, Esq.

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14 AFTER RECORDING RETURN TO:  
15 WANDERER & WANDERER  
16 302 E. Carson Ste. #520  
17 Las Vegas, NV 89101

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21  
22 The Document to which this certificate  
23 is attached is a full, true and correct  
24 copy of the original on file and of record  
25 in my office.

*4-20-05*

26 Date: Clerk of the East Fork Justice Court  
27 County of Clark, State of Nevada  
28 (Seal)

3y: *D. Ramon* **SEAL**  
Deputy Clerk