

OFFICIAL RECORD
Requested By:

FIRST AMERICAN TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0605 PG- 345 RPTT: 0.00



When recorded mail to:

First American Title
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Alejandro Velazquez

244337

Assessor's Parcel Number: 1420-35-310-011

Mail Tax Statements To:
ALICE AVELLA
1604 JONES STREET
MINDEN, NV 89423

PREPARED BY:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

2004-CB6

Recording Requested By/Return To: NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CALIFORNIA 92612

15110489 NV
New 102

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto

U.S. Bank National Association, as Trustee*

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

60 Livingston Avenue, St. Paul, MN 55107-2292

all beneficial interest under a certain Deed of Trust, dated May 10, 2004, made and executed by
ALFRED AVELLA AND ALICE J. AVELLA, HUSBAND AND WIFE, AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

Prop. Addr: 1604 Jones Street
Minden, NV 89423

Legal Description Attached

to FIRST CENTENNIAL TITLE

to secure payment of Two Hundred Twenty-Five Thousand and No/100
(\$ 225,000.00)

Record No 5-19-04 (Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 504, at page 7865
(or as No. 013380) of the County Records of DOUGLAS
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust with Acknowledgment

Page 1 of 2

VMP-995W(NV) (0307)

VMP Mortgage Solutions (800)521-7291

3/02



0001552070

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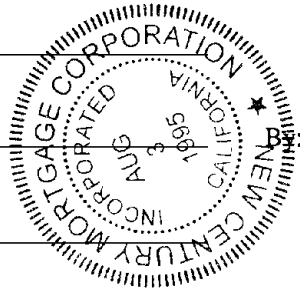
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Witness Stephen MA 94

Witness

Attest

Seal:



NEW CENTURY MORTGAGE CORPORATION

(Assignor)

(Signature)

A.V.P. \Shipping Manager
Magda Villanueva

This Instrument Prepared By: **NEW CENTURY MORTGAGE CORPORATION** Address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **May 20, 2004**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**

of

*U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of September 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, J.P. Morgan Acceptance Corporation I, Liltion Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset Backed Certificates, Series 2004-CB6, without recourse

Erika Reyes

-995W(NV) (0307)

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0001552070



BK- 0605
PG- 346

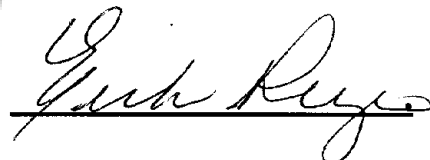
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**CALIFORNIA ALL-PURPOSE
ACKNOWLEDGEMENT**

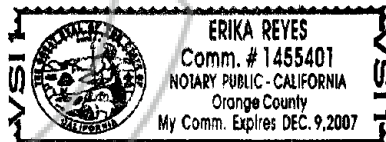
STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 20, 2004 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9, 2007



15110489

EXHIBIT "A"
Legal Description

All that certain real property situate in the City of MINDEN, County of Douglas, State of NEVADA, described as follows:

Lot 11, in Block A, as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE 1, filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006.

APN: 1420-35-310-011

