

A.P. No. 1320-33-811-026  
Escrow No. 143-2209158-MO/WS  
R.P.T.T. \$1,404.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0605 PG- 380 RPTT: 1404.00



**WHEN RECORDED RETURN TO:**

Lila L. Ralston  
Post Office Box 14504  
South Lake Tahoe, CA 96151

**MAIL TAX STATEMENTS TO:**

Post Office Box 14504  
South Lake Tahoe, CA 96151

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

John FencI and Cynthia FencI, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Lila L. Ralston, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

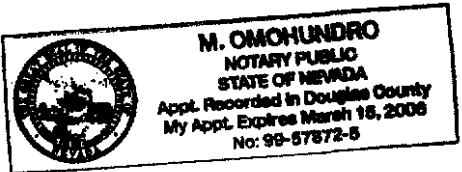
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/04/2005

[Signature]  
John Fencil

[Signature]  
Cynthia Fencil

STATE OF NEVADA )  
                          : SS.  
COUNTY OF DOUGLAS )



This instrument was acknowledged before me on  
5.27.05 by  
**John Fencil and Cynthia Fencil.**

[Signature]  
Notary Public  
(My commission expires: 3/15/08)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/04/2005 under Escrow No. 143-2209158

*COPIES*

**EXHIBIT 'A'**

**LOT 38, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-4 FOR CHICHESTER ESTATES, PHASE 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 11, 1997 IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.**

