

Assessor's Parcel # 1022-16-002-010
AFFIDAVIT COUNTY OF DOUGLAS
CONVERSION OF MANUFACTURED/MOBILE HOME FROM
REAL TO PERSONAL PROPERTY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 39.00
BK-0605 PG- 383 RPTT: 0.00



PART 1. TO BE COMPLETED BY APPLICANT

- Owner Name: Sheryl L. Radcliff Negrete
- Mailing Address: 1512 Hwy 395 #6, Gardnerville, NV 89410
- Description: Manufacturer Fleetwood Year 1983
Model Westfield Length 60 Width 14
- Serial Number CAFL1AD11617D3687 **FOR RECORDER'S USE ONLY**
- Lienholder name and address (if any): _____

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

Sheryl L. Radcliff Negrete 11/28/04
OWNER _____ OWNER _____ DATE _____

On January 28, 2004 before me the undersigned, A Notary Public in and for the State of Nevada, County of Douglas, personally appeared Sheryl L. Radcliff and Negrete who acknowledged that she executed this affidavit.

PATRICIA A. STIRLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-39551-5 - Expires October 29, 2006

Patricia A. Stirling
Notary Public

PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.

On _____, 20____ before me the undersigned, A Notary Public in and for the State of _____, County of _____, personally appeared _____ and _____ who acknowledged that _____ executed this affidavit.

Notary Public

PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.

Connie J. Percocci 5/3/05
AUTHORIZED SIGNATURE DATE

PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 2004/05 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.

Debra S. Work 5/10/2005
SIGNATURE - ASSESSOR DATE
DOUGLAS W. SONNEMANN-ASSESSOR

File with the State of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104 at least 30 days before removing the mobile home. Fee: \$30 see instructions on other side

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

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U.S. MAIL

APR 25 2005

NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS