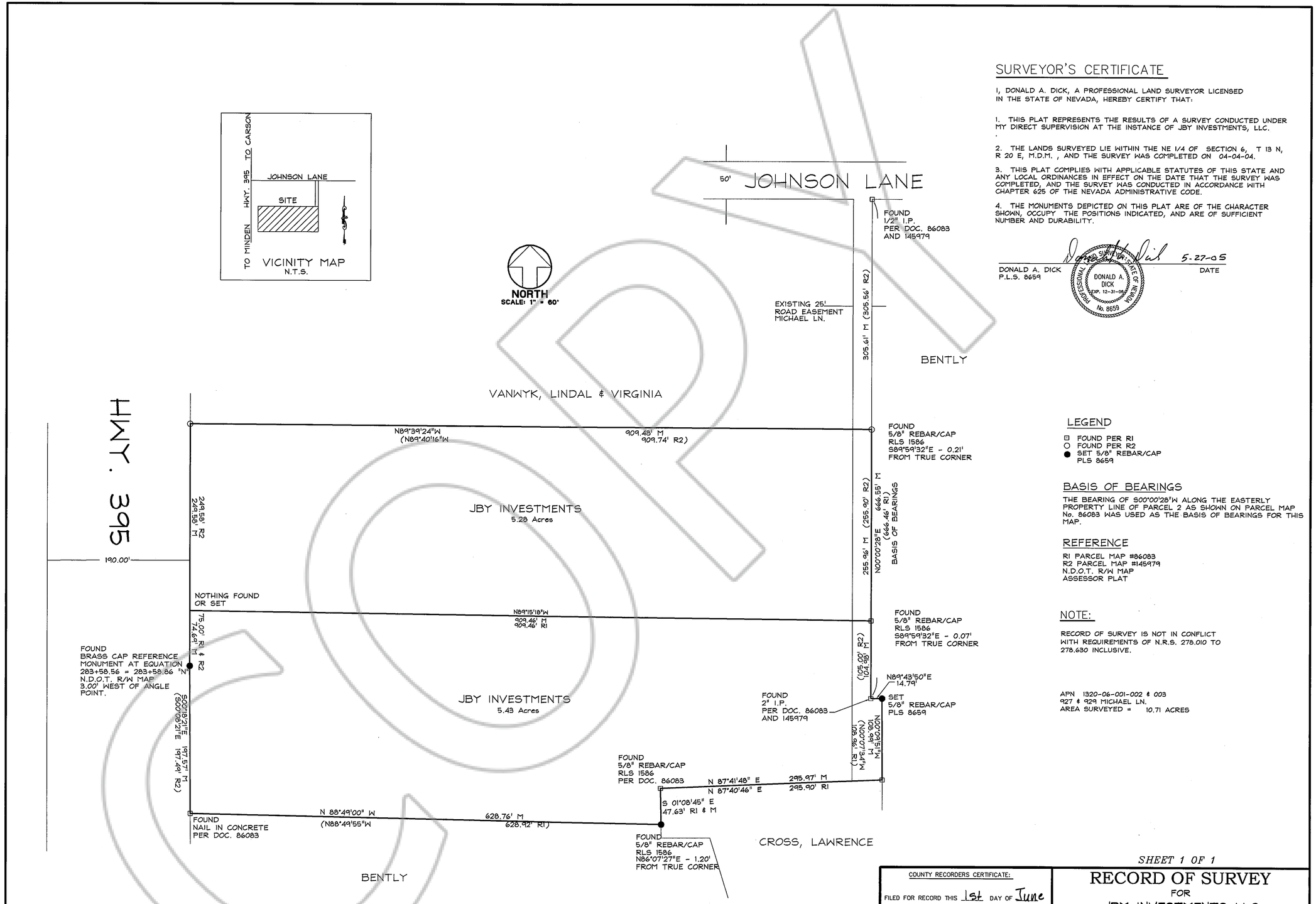

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JBY INVESTMENTS, LLC.

2. THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 6, T 13 N, R 20 E, M.D.M. , AND THE SURVEY WAS COMPLETED ON 04-04-04.

3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DONALD A. DICK
P.L.S. 8659

5-27-05
DATE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
DONALD A. DICK
EXP. 12-31-05
No. 8659

LEGEND

- FOUND PER R1
- FOUND PER R2
- SET 5/8" REBAR/CAP PLS 8659

BASIS OF BEARINGS

THE BEARING OF S00°00'28"W ALONG THE EASTERLY PROPERTY LINE OF PARCEL 2 AS SHOWN ON PARCEL MAP No. 86083 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCE

R1 PARCEL MAP #86083
R2 PARCEL MAP #145979
N.D.O.T. R/W MAP
ASSESSOR PLAT

NOTE:

RECORD OF SURVEY IS NOT IN CONFLICT WITH REQUIREMENTS OF N.R.S. 278.010 TO 278.630 INCLUSIVE.

APN 1320-06-001-002 & 003
927 & 929 MICHAEL LN.
AREA SURVEYED = 10.71 ACRES

SHEET 1 OF 1

COUNTY RECORDERS CERTIFICATE:

FILED FOR RECORD THIS 1st DAY OF June 2005 AT 44 MINUTES PAST 2 O'CLOCK P. M. IN BOOK 0605 OF OFFICIAL RECORDS, AT PAGE 434 : DOCUMENT No. 645808 RECORDED AT THE REQUEST OF DONALD DICK.

Barbara Clark, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
FOR
JBY INVESTMENTS LLC
LOCATED WITHIN A PORTION OF THE NE 1/4 of Section 6, T. 13 N., R. 20 E. M.D.M.
DOUGLAS COUNTY, NEVADA

BUILDING & SITE ENGINEERING, LLC
2244 MERIDIAN BLVD
SUITE B
MINDEN NV 89423
(P) 775.782.4680
(F) 775.782.1016
EMAIL:info@bse-eng.com

JOB#: 63-01

DRAFT