

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1420-07-711-020

R.P.T.T. \$ 1283.10  
ESCROW NO. 050200885

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0605 PG- 463 RPTT: 1283.10



WHEN RECORDED MAIL TO:  
GRANTEE  
1039 MICA DRIVE  
CARSON CITY, NEVADA

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RICHARD E. LEGG AND IRENE LEGG,**  
**HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **SHARON E. BUCKLEY**, A MARRIED WOMAN AS HER SOLE AND  
SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 20, 2005**

\_\_\_\_\_  
RICHARD E. LEGG  
  
\_\_\_\_\_  
IRENE LEGG

STATE OF \_\_\_\_\_ Republic of the Philippines )  
City of Manila } ) SS  
Embassy of the United States of America )  
COUNTY OF \_\_\_\_\_ )

MAY - 5 2005

This instrument was acknowledged before me on  
by **RICHARD E. LEGG and IRENE LEGG**

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)  
~~XXXXXXXX~~  
TIMOTHY P. BUCKLEY  
Vice Consul  
United States of America



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050200885

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, Block G, as set forth on that subdivision map entitled SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488, page 1638, as Document No. 176220, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1420-07-711-020

