DOC # 0645824
06/01/2005 03:54 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P. No.

1220-16-210-142

Еѕстом №.

143-2204084-MO/WS

R.P.T.T.

\$0.00 #5

WHEN RECORDED RETURN TO:

Marcia A. Thompson 1894 Hwy 50 E. Suite 4 316 Carson City, NV 89701

MAIL TAX STATEMENTS TO: 1894 Hwy 50 E. Suite 4 316 Carson City, NV 89701 Douglas County - NV Werner Christen - Recorder

Page: 1

0f 2

15.00

BK-0605 PG- 523 RPTT:



Fee:

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Curt Thompson, a married man and spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Marcia Thompson, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 10, IN BLOCK H, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972 AS DOCUMENT NO. 62493.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Curt Thompson MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Marcia A. Thompson.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/19/2005

Curt Thompson

STATE OF <u>Aloska</u> ):ss.	
This instrument was acknowledged before me on 5/9/05 by Curt Thompson  Notary Bublic  (My commission expires: Dec 11/2008)	STATE OF ALASKA MOTARY PUBLIC Meleca Motarist My Commission Espires  DECIL 2008
(My commission expires: <u>Dec. (I (ACC))</u>	

BK- 0605 PG- 524 06/01/2005