

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

A.P.N.: 1420-18-214-115
File No: 0902-1888151 (SH)
R.P.T.T.: \$1,049.10

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 610 RPTT: 1049.10



When Recorded Mail To: Mail Tax Statements To:
Janette G. Kerbrat
3315 Somerset Way
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John LaPointe and Janice LaPointe, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Janette G. Kerbrat, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 83 IN BLOCK E OF SILVERADO HEIGHTS SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 18, 1978 IN BOOK 978, PAGE(S) 1176 AS DOCUMENT NUMBER 25326. CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION, RECORDED AUGUST 23, 1979, IN BOOK 879 OF OFFICIAL RECORDS, AT PAGE 1725, AS DOCUMENT NO. 35885, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 12, 1979, IN BOOK 1079, AT PAGE 1039, AS DOCUMENT NO. 37638, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

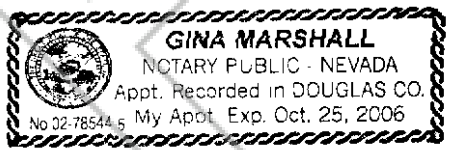
Date: 05/24/2005

John LaPointe
John LaPointe
Janice LaPointe
Janice LaPointe

STATE OF **NEVADA**)
) : ss.
COUNTY OF *Carson*)

This instrument was acknowledged before me on *May 25, 2005* by **John LaPointe and Janice LaPointe.**

Gina Marshall
Notary Public
(My commission expires: *Oct 25, 2006*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 24, 2005** under Escrow No. **0902-1888151.**

