

15-

A.P.N. # 1320-31-511-013

R.P.T.T. \$ 0.00

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY: \_\_\_\_\_

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
✓ **1608 Burrukia St.**  
**Minden, NV 89423**

DOC # **0645878**  
06/02/2005 11:48 AM Deputy: BC

**OFFICIAL RECORD**

Requested By:  
**BONNIE CURRIER**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0605 PG- 738 RPTT: # 3



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GLENN R. CURRIER AND BONITA L. CURRIER, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GLENN R. CURRIER AND BONNIE L. CURRIER, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of \_\_\_\_\_ State of Nevada, bounded and described as:

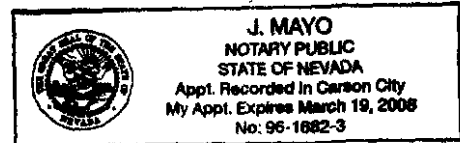
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: \_\_\_\_\_

*Glenn R. Currier*  
\_\_\_\_\_  
**GLENN R. CURRIER**

*Bonita L. Currier*  
\_\_\_\_\_  
**BONITA L. CURRIER**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/25/05  
by **GLENN R. CURRIER and BONITA L. CURRIER**

Signature \_\_\_\_\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 4, in Block A as said lot and Block are set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4, 1980, in Book 1280, Page 475 as Document No. 51372.

Assessors Parcel No. 1320-31-511-013

