

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0605 PG- 750 RPIT: # 3



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
Rondi Oestlien and Svein Oestlien
420 Riviera Circle
Larkspur, Ca 94939

Space Above This Line for Recorder's Use Only

A.P.N.: 1318-10-415-032

File No.: 2104-1912314 (KP)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00; CITY TRANSFER TAX \$0.00;
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of **Zephyr Cove**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Rondi Oestlien and Svein Oestlien, wife and husband who aquired title as Svein Oestlien and Rondi Oestlien, husband and wife**

hereby GRANTS to **Rondi Oestlien and Svein Oestlien, wife and husband as community property**, with Right of Survivorship

the following described property in the City of **Zephyr Cove**, County of **Douglas**, State of **Nevada**:

See legal description attached hereto and made a part hereof Exhibit "A"

Dated: 05/26/2005

Rondi Oestlien

Rondi Oestlien

Svein Oestlien

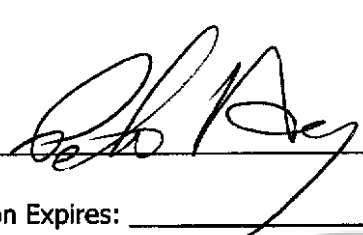
Svein Oestlien

STATE OF California }
 } ss.
COUNTY OF Marin }

On MAY 27, 2005, before
me, PETER HEIMERDINGER personally
appeared RONNI OESTLIEN AND SVEIN OESTLIEN,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



*This area for official
notarial seal*

My Commission Expires: _____

Notary Name: _____ Notary Phone: _____
Notary Number: _____ Registration County of Principal Place of
Business: _____



File Number: 801-2211767

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 21, BLOCK B, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION NO.
4 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA ON JUNE 7, 1955, DOCUMENT NO. 10441.

