

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
Rondi Oestlien and Svein Oestlien

420 Riviera Circle
Larkspur, Ca 94939

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0605 PG- 807 RPTT: # 6



Space Above This Line for Recorder's Use Only

A.P.N.: 1318-10-415-032

File No.: 2104-1912314 (KP)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00; CITY TRANSFER TAX \$0.00;
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of **Zephyr Cove**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Rondi Oestlien and Svein Oestlien, wife and husband as community property** , with right of survivorship

hereby GRANTS to **Svein Bredo Oestlien and Rondi Ellen Oestlien, as Trustees of the Bredo and Rondi Oestlien Revocable Trust dated August 8, 1995**

the following described property in the City of **Zephyr Cove**, County of **Douglas**, State of **Nevada**:

See legal description attached hereto and made a part hereof Exhibit "A"

Dated: 05/27/2005

Rondi Oestlien
Rondi Oestlien

Svein Oestlien
Svein Oestlien

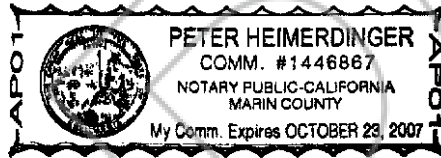
STATE OF California }
 } ss.
COUNTY OF Marin }

On MAY 27, 2005, before
me, PETER HEIMERDINGER personally
appeared RONDI OESTLIEN AND SVEN OESTLIEN,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*This area for official
notarial seal*

Signature



My Commission Expires: 10-23-07

Notary Name: _____

Notary Phone: _____

Notary Registration Number: _____

County of Principal Place of Business: _____



File Number: 801-2211767

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 21, BLOCK B, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION NO. 4 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 7, 1955, DOCUMENT NO. 10441.

